THE WHOLE BOOKE OF PSALMES:

Collected into English Meeter by T. Sternhold, I. Hopkins, W. Whittingham, and others, conferred with the Hebrew, with apt notes to sing them withall.

Newly set foorth, and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening prayer: also before and after Sermons. Moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

LONDON,
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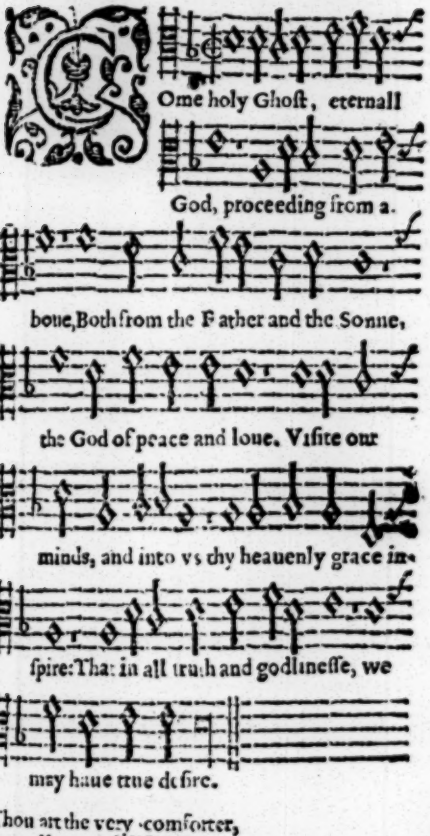
Cum Priuilegio.

(2)

VENI CREATOR.



Thou art the very comforter,
in all wo and distresse:
The heauenly gift of God most high,

which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
And vnction spirituall.

Thou in thy gifts art manifold,
wherby Christs Church doth stand,
In faithfull hearts writing thy law,
The finger of Gods hand.
According to thy promise made,
thou giuest speech of grace.
That through thy helpe the praise of God,
may stand in euerie place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide.
We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant, we thee pray:
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands,
And make the knots of peace and loue,
throughout all Christian lands.

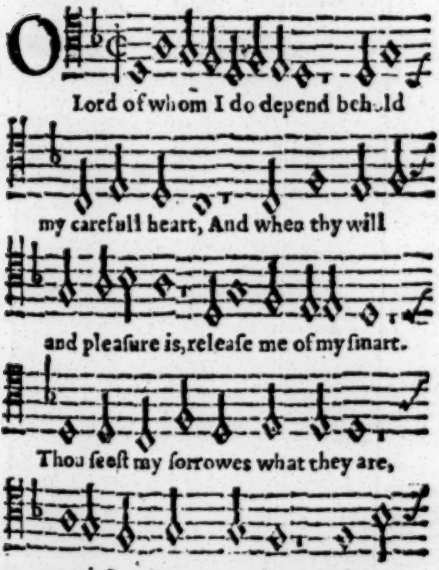
Grant vs O Lord through thee to know
the Father most of might,

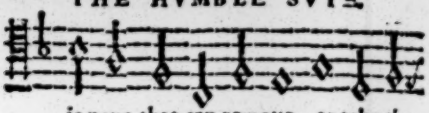
That

That of his deare beloued Sonne
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alwayes,
one God in perſons three.

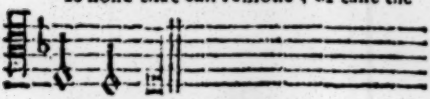
Laud and praiſe be to the Father,
and to the Sonne equall,
And to the holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne
vouchſafe his Spirit to ſend
To all that do profeſſe his name,
vnto the worldes end.

The humble ſuite of a ſinner. M.





is none that can remoue, or take the



ſame from me:

But onely thou whoſe aide I craue,
whoſe mercie ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt, my Lord and God,
who for my ſinnes was ſlaine.

VVhoſe bloudie wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whil'ſt I liue here in this vale,
where ſinners do frequent,
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt

Leſt that I tread the ſinners trace,
and giue them my conſente
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat,
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſute and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart my tongue, and voice
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lorde
And to our onely Sauiour
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing,
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods
A king omnipotent.

In his people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,

He looketh euerie where,
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made,
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke, and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in dasart,

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my workes,
What I could do or say.

These fortie yeares I haue bene grieu'd,
With this generation:
And euermore I said, they err'd
In their imagination:
Wherewith their hearts were sore combred,
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

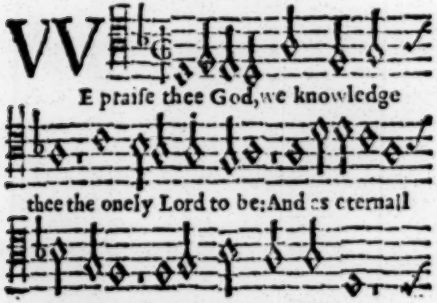
To whom I in mine anger swore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria

Gloria Patri.

All land and praise be to the Lord,
O that of might art most,
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The Song of Saint Ambrose called Te Deum.



Holy, holy, holy Lord,
of Sabboth Lord the God,

Through heauen and earth thy praiſe is ſpred,
and glorie all abroad.
The Apoſtles glorious companie,
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endleſſe maieſtie,
they do acknowledge thee:
Thy Chriſt, thine honorable, true,
and onely Sonne to be.

The holy Ghoſt the comforter
of glorie thou art King,
O Chriſt, and of the Father art
the Sonne euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore,
To be incloſd: in Virgins wombe,
thou diddeſt not abhorre.

When thou hadſt ouercome of death
the ſharpe and cruell might,
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
In glorie of the Father thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

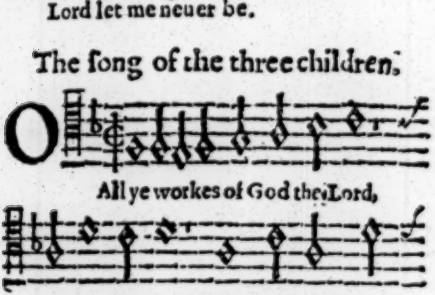
Lord helpe thy ſeruants, whom thou haſt
bought with thy precious bloud,
And in eternall glorie ſet
them with thy Saints ſo good.
O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.
We magnifie thee day by day,
and world without en end

Adore

Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue repoſed all
my confidence in thee,
Put to confounding ſhame therefore
Lord let me neuer be.

The song of the three children.



2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him, and magnifie
him for euer.
3 O ye the ſtarrie heauens high,
bleſſe ye the Lord, praiſe him, and magnifie
him for euer.
4 O ye the waters aboue the skie,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtarres of heauen,
bleſſe ye the Lord,

8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord,&c.
9 O ye the blowing winds of God,
bleſſe ye the Lord,&c.
10 O ye the fire and warming heate,
bleſſe ye the Lord,&c.
11 Ye winter and the ſommer tide,
bleſſe ye the Lord.&c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord,&c.
13 O ye the froſts and chilling cold,
bleſſe ye the Lord,&c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord,&c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord,&c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord,&c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord,&c.
18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord,&c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things on the earth,
bleſſe ye the Lord,&c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord,&c.
22 O ye the ſeas and ye the flouds,
bleſſe ye the Lord,&c.
23 VVhales and all that in the waters mouē,
bleſſe ye the Lord,&c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord,&c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord,&c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord,&c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord,&c.
29 O ye the ſeruants of the Lord,

bleſſe

bleſſe ye the Lord,&c.

30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord.&c.

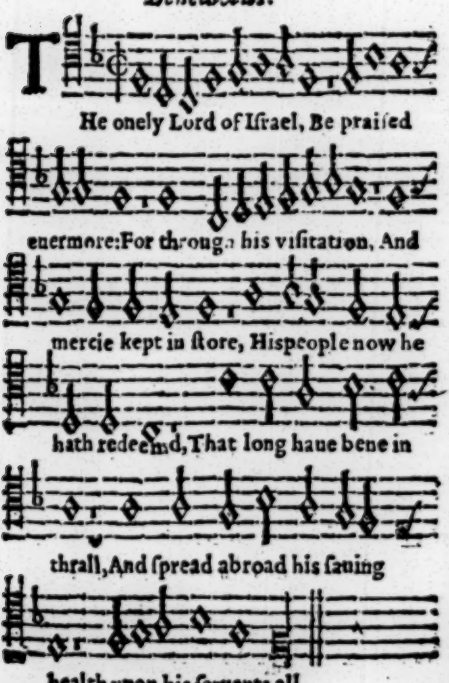
31 Ye holie and ye meeke of heart,
bleſſe ye the Lord,&c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord,&c.

33 O Azarias bleſſe the Lord,
bleſſe thou the Lord,&c.

34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord,&c.

The Song of Zacharias, called *Benedictus*.



In Dauids house, his seruant true,
According to his mind,
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delinered,
From those that make debate;
Our enemies, and from the hands
Of all that do vs hate.
The mercie which he promised
Our fathers to fulfill,
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
VVhich he before had sworne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

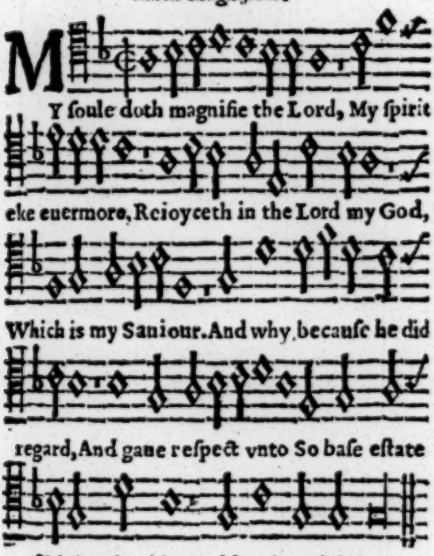
And that without all manner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedfast holinesse.
And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will
And pleasure all the dayes.
To giue them knowledge, how that their
Saluation is neare,
And that remission of their sins
Is through his mercie meere.

Whereby

Whereby the day-ſpring from on high,
Is come vs to viſit,
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feete
The way to peace and reſt.

The ſong of bleſſed Marie, *called Magnificat.*



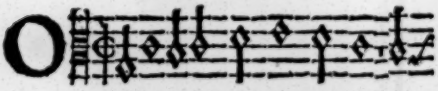
For now behold, all nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

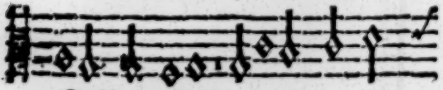
For with his mercie and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they bare in their heare.

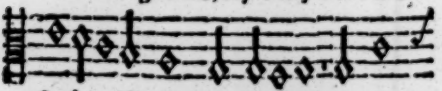
He hath put downe the mightie ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he repleniſhed
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance
His mercie euery deale,
Hath holpen vp aſsiſtantly
His ſeruant Iſrael.
According to his promiſe made.
To Abraham before,
And to his ſeed ſucceſsiuely
To ſtand for euermore.

The ſong of Simeon, called *Nunc dimittis.*







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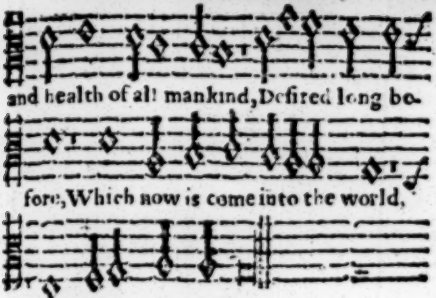
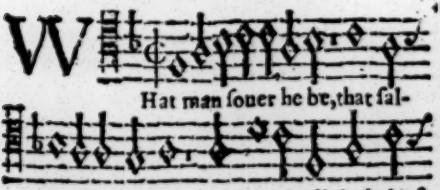
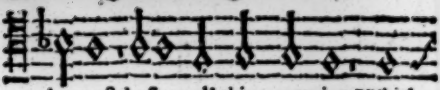


Thou suffereſt thy seruant now
In peace for to depart,
According to thy holy word,
VVhich lighteneth my heart,
Becauſe mine eyes which thou haſt made
To giue my body light,
Haue now beheld thy sauing health,
VVhich is the Lord of might.

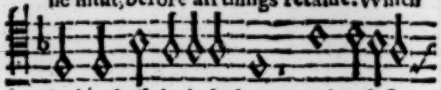
VVhom thou mercifully haſt ſet,
O thine abundant grace,
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Iſrael.

The Symbole or Creed of Athanaſius called *Quicunque vult*.

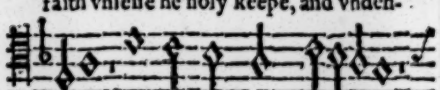




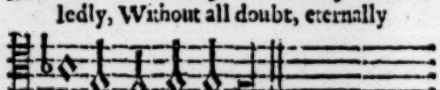
he muſt, before all things retaine. Which



faith vnleſſe he holy keepe, and vndefi-



ledly, Without all doubt, eternally



he ſhall be ſure to die.

The Catholike beliefe is this
that God we worſhip one
In Vnitie, and Trinitie
in Vnitie alone.
So that we neither do confound
the perſons of the three,
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glorie, coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree,
And ſuch alſo we do beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne,
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incom-

Incomprehenſible Father is,
incomprehenſible Sonne,
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall and
the Sonne eternall ſo,
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be,
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three,
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo,
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euerie one
of theſe almightie be,
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo,
Yet are there not three Gods in all,
but one God, and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholicke religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne,
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three,
Together coeternall all,
and all coequall be,
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God, of his Fathers substance got
before the world began:
And of his mothers substance borne,

in world a verie man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both verie God,
and verie man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

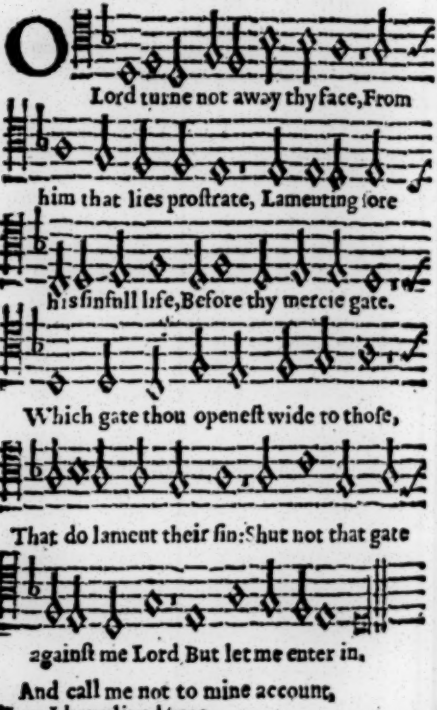
All one, not by confounding of
the substance into one,
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Iesus Christ.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall repaire.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:

Who haue done ill, ſhall go into
eternall fire to dwell.
This is the Catholicke beliefe:
who doth not faithfully
Beleeue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glorie be therefore,
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a ſinner.



And call me not to mine account,
How I haue liued here,
For then I know right well O Lord,

How

How vile I ſhall appeare.
I need not to confeſſe my liſe,
I am ſure thou canſt tell,
What I haue bene, and what I am,
I know thou knoweſt it well.

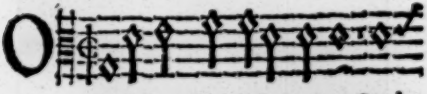
O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then,
As all things elſe that haue bene ſince
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my ſin,
To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

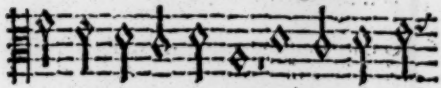
Mercie good Lord, mercy I aske,
This is the totall ſumme:
For mercie Lord is all my ſute,
Lord let thy mercie come.

The Lords Prayer, or Pater noſter.

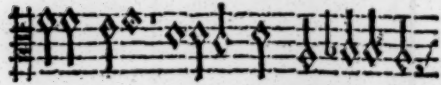


VR Father which in heauen art, Lord hallowed

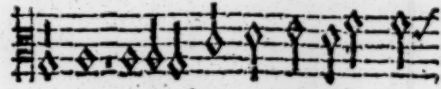
hallowed be thy name: Thy kingdome come:



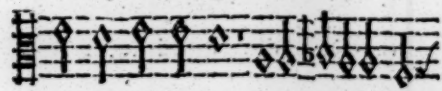
thy will be done in earth, euen as the same



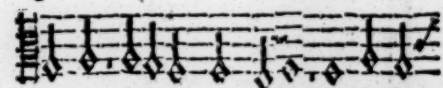
in heauen is. Giue vs, O Lord our daily bread



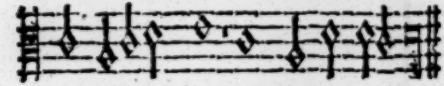
this day. As we forgiue our debters, so for-



giue our debts we pray. Into temptation leade



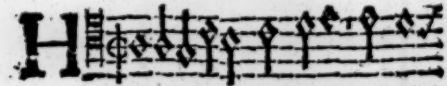
vs not, from euill make vs free. For kingdome,



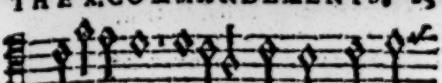
power & glory thine, both now and euer be.

The x. Commandements.

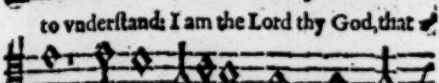
Audi Israel. Exod. xx.



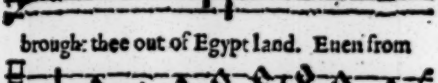
Harke Israel, and what I say, giue heed



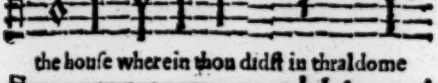
to vnderſtand: I am the Lord thy God, that



brought thee out of Egypt land. Euen from



the houſe wherein thou didſt in thraldome



liue a ſlaue. None other Gods at all before

my preſence ſhalt thou haue.

No manner grauen image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou ſhalt not bow,

Nor ſhalt them ſerue. The Lord thy God,
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercie do diſplay
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Sabboth day:
Sixe daies thou labour ſhalt, and do
thy needfull workes alway.

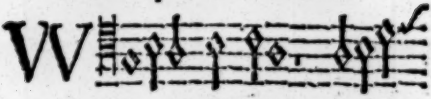
The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, and thy maid,
thine Oxe, nor yet thine Aſſe,
Nor ſtranger that within thy gates
hath his abiding place.

For in ſixe dayes God heauen and earth
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

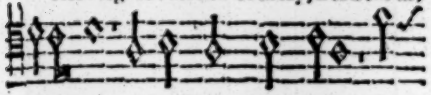
Yeeld honor to thy parents, that
prolongd thy daies may be
Vpon the Land the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adulterie.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe, that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife, to do him wrong.
Nor his manſeruant, nor his maid,
not Oxe, nor Aſſe of his:
Nor any other thing that to
thy neighbour proper is.

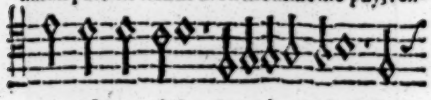
The complaint of a ſinner.



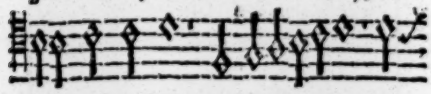
Here righteouſneſſe doth ſay, Lord for my



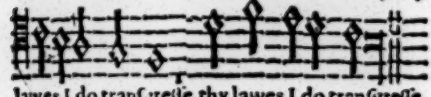
ſinfull part: In wrath thou ſhouldſt me pay, ven-



geance for my deſart: I can it not deny, But



needs I muſt confeſſe, How that continually, thy



lawes I do tranſgreſſe, thy lawes I do tranſgreſſe.

But if it be thy will,
VVith ſinners to contend,
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay,
He ſinneth not in thy ſight,
Full oft and euery day?

The Scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee.
VVhereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,
But he fals now and than,
In danger of thy wrath

Then ſith the caſe ſo ſtands,
That euen the man rightwiſe,
Fals oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord I that am vniuſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercie moſt,
Lord let thy mercie fall:
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy blood.
Wherein mercie I call.

The Scripture doth declare,
No drop of blond in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart moſt dry,
That I with ſinne replete,
May liue, and ſinne may die.

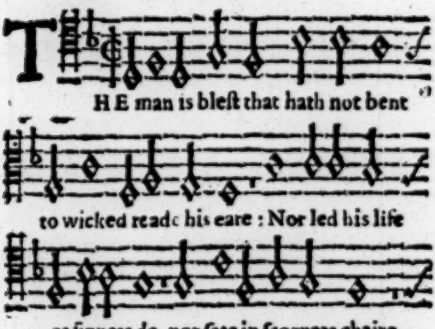
That being mortified,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Wheras no mercie growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs,
Which art mine onely truſt.

FINIS.

THE PSALMES OF Dauid in Meeter.

Beatus vir. Psal. I. T. S.



3 He ſhall be like the tree that growes
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruite,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuêrunt. Pſal. ii. T. S.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe?
ſeeing all is but vaine.

2 The kings and rulers of the earth
conſpire, and are all bent
Againſt the Lord, and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them? ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocke,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay:
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

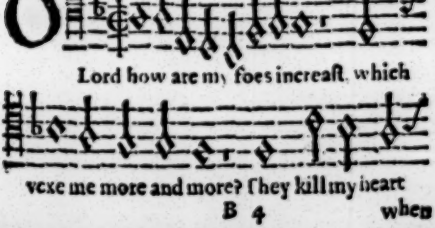
7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

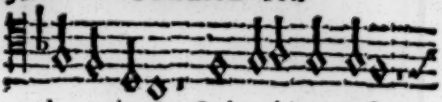
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foote trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learned:
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſeruet'e Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like maner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

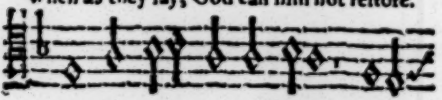
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T.S.

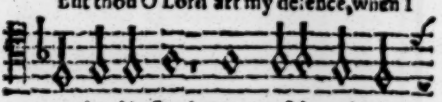




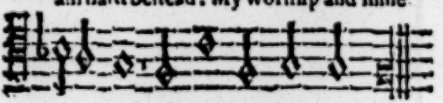
when as they say, God can him not restore.



But thou O Lord art my defence, when I



am hard bestead: My worship and mine



honour both, and thou holdst vp my head.

4 Then with my voice vnto the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aide.
7 Rise vp therefore, save me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above:
Thou doest bestow vpon thy folke,
thy blessing and thy love,

Cum inuocarem. Psal. iiii. T. S.

Sing this as the 1. Psalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercie Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceaſſantly
to crie I will not reſt.

3 O mortall men, how long will ye
my glorie thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord:
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T. S.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betimes, Lord tarrie not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleasde with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throate an open sepulcher,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But they that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence,

and

and giue thy name the praiſe.

13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal vi. T.S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore (O Lord)
of mercie me forbeare:
And heale me Lord for why thou knoweſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim, and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye

that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine, Deus meus. Psal. vii. T. S.

Sing this as the 3. Psalme.

O Lord my God I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lion they me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall:

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursude most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe me thy kingdome promised
to me which wrong sustaine.

7 Then

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me,
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mightie hand,
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that do me perſecute,
whileſt he doth miſchiefe warpe.
15 But lo though he in trauell be,
of his diuelliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,

ſhall

shall fall vpon his head.

17 I will giue thankes to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most hie.

Domine Deus noster. Psal. viii. T. S.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy workes euery where?
Whose fame surmounts in dignitie
aboue the heauens cleare!
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand:
4 What thing is man (Lord) thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest him consider?

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.
6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else,
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,

O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Dom. Psal. ix. T.S.

Sing this as the 3. Psalme.

WIth heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy name
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroid
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound,
That afterward the memorie
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroide:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equitie
to euery man his right.

9 He

9 He is protector of the poore,
what time they be oppreſt
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite
in their neceſsitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercie Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feete faſt are ſnar'd.
16 God ſhewes his iudgements, which were good
for euery man to marke:
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget

the poore mans griefe and paine)
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal.x. T.S.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenance,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why? for all aduersitie
to him is very strange.

7 His

7 His mouth is full of curſedneſſe,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eies are bent.

9 And like a Lion priuily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, tuſh, thou careſt not for it.
15 But thou ſeeſt all their wickedneſſe,
and well doeſt vnderſtand,
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as king and God alone:
And he ſhall chaſe the heathen folke,

out of his land each one.

19 Thou hearſt, O Lord, the poore mens plaint,
their prayers and requeſt:
Their hearts thou wilt confirme vntill
thine eares to heare be preſt,
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtayes are ſhrunke,
and clearly brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeate,
of royall maieſtie:

5 The poore and ſimple mans eſtate,
conſidereth in his mind.
And ſearcheth out full narrowly,
the manners of mankind.
And with a cheerfull countenance,
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,

as thicke as any raine:
Fire and brimstone, and whirlwinds thicke,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

Sing this as the 3. Psalme.

HElpe Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words, and make great brags;
the Lord soone cut them out.
4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men oppreste
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
which from the earth is tride:
And hath no lesse then seuen times
in fire bene purifide.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For

8 For now this wicked world is full
of mischiefes manifold:
When vanitie with mortall men
so highly is extold.

Vsque quo Domine. Psal.xiij. T.S.

Sing this as the 3. Psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long oke shall my deadly foe
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eies, leſt that I sleepe
as one by death poſſeſt.
4 Leſt thus mine enemie say to me,
behold I do preuaile:
Leſt they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercie and goodneſſe,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praises to him sing:
Because he hath heard my requeſt,
and granted my wishing.

Dixit insipiens. Psal.xiiij. T. S.

Sing this as the 3. Psalme.

THere is no God, as foolish men
affirme in their mad moode:
Their drifts are all corrupt and vaine,

not one of them doth good.
2 The Lord beheld from heauen hie,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none.
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis? Psal. xv. T. S:

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:

Whose

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in bodie, goods or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to vsurie
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal xvj. T. S.

Sing this as the 14. Psalme.

LOrd keepe me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloudie sacrifice,
and offrings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and bodie rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way of life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this in the 3. Psalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine.
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thee:
And let thine eies behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue reſtrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then heare my praier, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eie:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoye:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

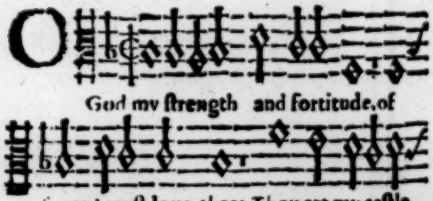
11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within some secret place.

13 Vp Lord, with haste preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviij. T. S.



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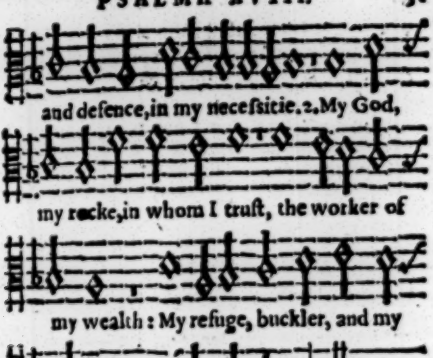


3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bourd me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount
of Baſan for to ſhake.
8 And from his noſthrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales
of hote conſuming fire.

9 The Lord descended from above,
and bowed the heauens hie:
And vnderneath his feete he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and ayrie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe, as boaſt of men

discomfite Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The second part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teacheſt me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makeſt plaine,
the way were I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne,
till they be all destroyd.

37 So I suppresse and wound my foes,
that they can rise no more:

For

For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke
And all my foes thou doeſt diuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke
appoint me to be head.

43 A people ſtrange, to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That gauest great prosperitie
vnto the King I say:
To Dauid thine annointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

Sing this as the 13. Psalme.

THe heauens and the firmament,
do wondrously declare,
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes succesſion:
The nights likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,

but

but he will find it out.

7 How perfect is the law of God,
how is his couenant sure!
Conuerting soules, and making wise,
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and minde
His precepts pure, and gineth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined gold I say:
The honey and the honey combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanse my heart from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes,
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

Sing this as the 14. *Psalme.*

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord graut vnto thee:
And all thy counſell and deuice,
full well perfoune may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Pſal. xxj. T.S.

Sing this as the 18. Pſalme.

O Lord how ioyfull is the king,
in thy ſtrength and thy power:

How

How vehemently doth he reioyce,
in thee his Sauiour?
2 For thou haſt giuen vnto him,
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure,
To haue long life, yea ſuch a life,
as euer ſhall endure.

5 Great is his glorie by thy helpe,
thy benefite and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Wherefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould increaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe they did muſe,
againſt thy holy name:

Yet

Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them see,
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Sing this as the 21. Psalme.

O God my God wherefore doest thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both crie and call:
I ceasse not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glorie of Israel.
4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And

7 And me deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord, out of my mothers wombe
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat, as though they had,
in Baſan field bene fed.

13 They gape vpon me greedily,
as though they would me flay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,

they

they pierce my hands and feet.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy prayſe, and keepe my promiſe made,

for

for setting forth thy name.
26 The poore shall eate and be suffisd,
and those that do their deuer
To know the Lord, shall praise his name,
their hearts shall liue for euer.

27 All coasts of th'earth shall prayse the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall tast:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse.
and all his workes of wonder,

Dominus regit me. Psal. xxiij. W.W.

Sing this as the 21. *Psalme.*

THe Lord is onely my support,
and he that doth me feede:
How shall I then lacke any thing,
whereof I stand in need?
2 He doth me fold in cotes most safe,
the tender grasse fast by:
And after drines me to the streames,
which run most pleasantly.

3 And when I feele my selfe neare lost,

then

then doth he me home take:
Conducting me in his right pathes,
euen for his owne name sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same by T. S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me foorth to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankely shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini

Domini est terra. Psal.xxiiij. I.H.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmelesse, and whose heart
no spot therein doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight,
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the broode of trauellers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,

the King of glorious ſtate.
10 What is the king of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the royaltie
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

Sing this as the 45. Pſalme.

I lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray.
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deſerts
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercie is full ſweet,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart,
are multiplide indeed:
Bring me out of this miserie,

necessitie

neceſsitie and need.
17 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhende
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome releaſe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. T. S.

Sing this as the 18. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not laſt to haunt or vſe,
with men whoſe deeds are vaine:

To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and do proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.
8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would draw neare,
where as thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft and guile,
their lines thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to ferne:
Haue mercie Lord, and me defend,
so that I do not swerue.
12 My foote is staid for all assayes,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal xxvij. I.H.

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me dismaid:
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to braule:
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure:

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercie Lord on me oppress,
and send me helpe withall:
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saist thou to me,

Lord

Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill at this day,
my God and eke my guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and leade me on foorth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviij. T. S.

Sing this as the 21. Pſalme.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not, leſt I be like
to them that go to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy arke moſt hie.

3 Repute me not among the ſort,

of wicked and peruerſt
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handie worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce my prayer, and my complaint
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts releeſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S:

Sing this as the 21. Pſalme.

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone.
Worſhip him in his maieſtie,
within his holy throne.

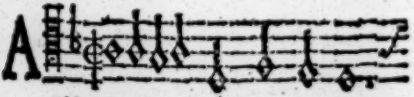
3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are so high and strong:
6 And makes them leape like as a calfe,
or else the Vnicorne:
Not onely trees, but mountaines all,
whereon the trees are borne.

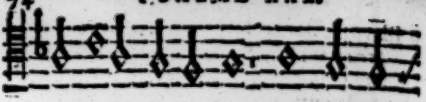
7 His voyce deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the coueits plaine:
Then in his temple euery man,
his glorie doth proclaime.

10 The Lord was set aboue the floude,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

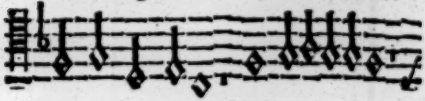
Exaltabo te Domine. Psal. xxx. I. H.



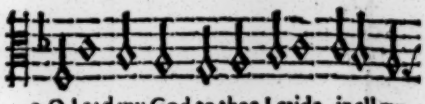
All land and praise with heart and voice,



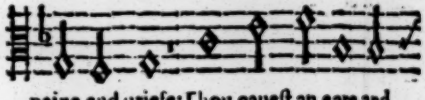
O Lord I giue to thee: Which didſt not



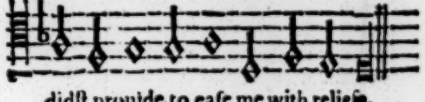
make my foes reioyce, but haſt exalted me.



2. O Lord my God to thee I cride, in all my



paine and griefe: Thou gaueſt an eare, and



didſt prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing prayſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When

6 When I enioyd the world at will,
thus would I boast and say,
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy good grace,
hadst sent me strength and aid:
But when thou turndst away thy face,
my mind was sore dismaid.

8 Wherefore againe yet did I crie
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.
9 What gaine is in my blood said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo,
into a chearefull voyce:
The mourning weed thou tookst me fro,
and madest me to reioyce.

12 Wherefore my soule vnceassantly,
shall sing vnto thy prayse:
My Lord my God to thee will I
giue laud and thanks alwayes.

In te Domine. Psal. xxxj. I. H.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame
As thou art iust deliuer me,
and set me quire from blame.
2 Heare me O Lord, and that anone,
to helpe me make good speede

Be thou my rocke, and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength and all my care,
is for thy might and aid.

5 Into thy hands Lord I commit,
my spirit, which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pittie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are past:
My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,

So am I now forgot:
As smal effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspird, and went about,
to take my life away.
14 But Lord I trust in thee for ayde,
not to be overtrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hands:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And sane me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men!
20 Thy presence doth them fence and guide,
from all proud brags and wrongs:
Within thy place thou doest them hide,
from all the strife of tongues.

21 Thankes to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppiest:
Lo I was cleane cast out of sight.
yet heardst thou my request.

23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he towhom the Lord,
imputeth not his sinne.
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and wast away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blond and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou (O Lord) didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither, and I will thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto them that truſt in God,
his goodneſſe ſhall remaine:

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voyce,
ſhould prayſe the Lord of might.
2 Prayſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue still.
they neuer slacke nor swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seate of might,
the dwellers on the earth.

15 The Lord (I say) whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall nought preuaile at length:

The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not prouaile,
the rider to preſerue.
18 But lo the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoule from dreed:
And it that dearth the land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth whole depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and gaine,
reioycing in his might:
For why, in his moſt holy name,
we hope and muſt delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do onely truſt in thee.

Benedicam. Pſal. xxxiiij. I. H.

Sing this as the 30. Pſalme.

I Will gine laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuerd incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some relieſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a blessed life?

13 See

13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed
Enquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memorie,
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities
the Lord will them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica

Iudica me Domine. Psal. xxxv. I. H.

Sing this as the humble suite of a sinner.

LOrd pleade my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 VVhen they thinke least, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,

and

and in his saving health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what one is like to thee?

The second part.

11 Thou doest defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue.
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke, I mourn'd therefore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checks full stout.

17 The belly-gods and flattring traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare?
why doest thou stand and pause?
O rid my soule, mine onely deare,
out of these Lions clawes,

19 And

19 And then will I giue thankes to thee,
before the Church alwaies:
And where moſt of the people be,
there will I ſound thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſneere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what waies they take,
ceaſſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there there, this geare goeth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and ekereioyce,

which

which loue mine vpright way:
And they alwayes with heart and voice,
shall praise the Lord, and say:

39 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
40 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and thankes alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 35. Psalme.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hils so high and steepe,
thy iustice is expresst:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and haue thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh full:
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbes,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,

and

and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait theu:
Not ſhrinking for the proſperous ſtate
of leud and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoide and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But merrifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The leud men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But

13 But while that leud men thus do thinke,
the Lords laughs them to ſcorne:
For why, he ſeeth their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more,
Then all theſe leud and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
that neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 But whoſoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambes greaſe,
or ſmoake that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For thoſe whom God doth bleſſe, ſhall haue
the land for heritage:

And

And they whom he doth curſe likewiſe,
ſhall perith in his rage.

23 The Lord the iuſt mans waies doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe he ſtretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſerie.
26 But giues alwaies moſt liberally,
and lends whereas is need.
His children and poſteritie
receiue of God their meed.

27 Flie vice therefore and wickednеſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
in earth a dwelling place.
28 For God doth loueth equitie,
and ſhewes to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where ere he go or walke,
his foote can neuer ſlide.

32 The

32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Waite thou on God, and keepe his way,
he ſhall preferme thee then
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the lawrell tree.
36 But ſuddenly he paſſed away,
and lo he was quite gone:
Then I him ſought, and could ſcarſe find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer,
from leud men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

Domine ne. Pſal. xxxviij. I. H.

Sing this as the 35. Pſalme

Put

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo my wicked doings Lord
abone my head are gone:
A greater loade then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festered sore,
as loathsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.
And I in carefull wise am brought
in trouble and distresse:
6 That I go wailing all the day
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou know'st Lord my desire, my grones
are open in thy sight:
10 My heart doth pant, my strength hath faild,
mine eyes haue lost their light.

11 My louers and my wonted friends
stand looking on my wo,
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on treason all the day.

The

The third part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speake withall.
15 For all my confidence O Lord
is wholly set on thee:
16 O Lord, thou Lord that art my God,
thou shalt giue eare to me.

This did I craue, that they my foes
triumph not ouer me.
17 For when my foote did slip, then they
did ioy my fall to see.
And truly I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds
my sorrowes do expresse:
19 My foes do still remaine alive,
and mightie are also,
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not O Lord my God,
be thou not farre away:
22 Haste thee to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

Sing thus as the 35 Psalme.

I Said I will looke to my waies,
for feare I should go wrong:

I will take heed all times, that I
offend not in my tongue.
2 As with a bit I will keepe fast
my mouth with force and might,
Nor once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my breast,
with musing thought, and doubt:
Which did increase and stirre the fire:
at last these words burst out.

5 Lord number out my life and dayes
which yet I haue not past,
So that I may be certified
how long my life shall last.
6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this way do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suite and giue good heed,
regard my teares that fall:
I soiourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord
my voyce and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
When all the folke the sethings shall see,
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his aide.

4 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,

nor such as lie and faine.
6 For Lord my God thy wondrous works
in greatnesse farre do passe:
Thy favour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy workes abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offrings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me:

That I (O God) should do thy mind,
which thing doth like me well:
For in my heart thy law I find
full placed there to dwell.
11 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth ceasse,
O Lord thou knowest full well.

The second part.

12 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and sauing health.
13 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

14 Thy tender mercie Lord from me
withdraw thou not away:

But let thy loue and veritie
preſerue me ſtill for aye.
15 For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out,

For why, in number they exceed
the haires vpon my head:
My heart doth faint for verie dreed,
that I am almoſt dead.
16 With ſpeed ſend helpe and ſet me free,
O Lord I thee require:
Make haſte with aide to ſuccour me,
O Lord at my deſire.

17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would me ill.
18 For their ill teares do them deſcrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for ſhame.

19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies.
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou (ô Lord) wilt me reſtore,
to health full well I know.

For why, thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. T. S.

Sing this as the 35. Pſalme

THe man is bleſt that carefully
the needie to conſider:

For

For in the season perillous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou (ô Lord) wilt turne to health,
his sickenesse and his sore.
4 Then in my sicknesse thus I say,
haue mercie Lord on me,
And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?
6 And when they come to visite me,
they aske if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sinne hath brought him to
this sickenesse, say they plaine:
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid wait.
10 Haue mercie Lord on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:

When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſignd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath and bray,
the well ſprings to obtaine:
So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
● When ſhall I come and appeare
in preſence of his light?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes,
and freſt thus in my breſt?
Truſt ſtill in God, for him to prayſe
I hold it euer beſt.

By him I haue ſuccour at need,
against all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me (Lord)
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voyce:
The flouds of euill that do fall,
runne ouer me with noyſe.
8 Yet I by day felt his goodneſſe,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiueneſſe,
hanging the head thus walke,
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord,
When they crie out with ſtubburne hearts
where is thy God thy Lord?
11 So ſoone why doeſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Dom. Pſal. xliij. T. S.

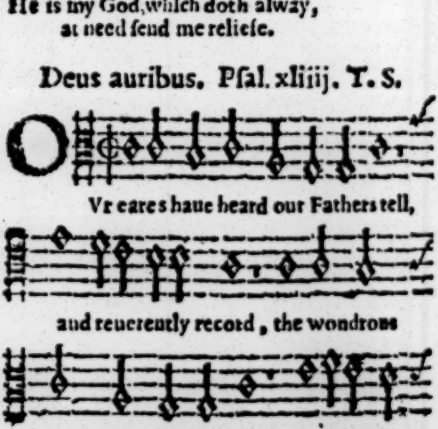
Sing this as the 35. Pſalme.

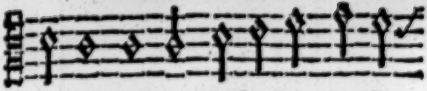
I Vdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my fo?

3 Send out thy light and eke thy truth
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it euer beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God, which doth alway,
at need ſend me reliefe.

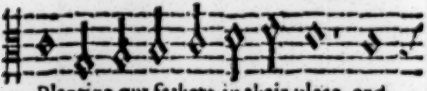
Deus auribus. Pſal. xliiij. T. S.



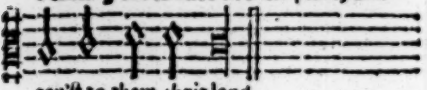


O Lord: How thou didſt caſt the Gentiles

out, and ſtroydſt them with ſtrong hand:



Planting our fathers in their place, and



gau'ſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou loued'ſt them beſt.
4 Thou art my King, O God, that holpe
Iacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goods
when we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:

Amongst the heathen euery where
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mock.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, they nod their heads,
where ere they go or walke.
15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.

16 For why, we heare such slandrous words,
such false reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy lawes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Sing this as the 23. Psalme.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to endite,
As is the pen of any scribe
that vseth fast to write.

3 O faireſt of all men,
thy speech is passing pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
in meekenesse, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seate O Lord,
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou lovest the right,
and doest the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.

9 With Myrrhe and sinours sweete,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare:
12 Then shall the King desire,
thy beautie faire and trim:
For why, he is thy Lord thy God,
and thou must worship him

13 The daughters then of Tyre,
with gifts most rich to see,
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.
16 Thus are they brought with ioy:
and mirth on every side,

Into

Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
O Queene, the chaunce ſo ſtands,
Thou ſhalt haue ſonnes, whom thou ſhalt ſet
as Princes in all lands.
18 Wherefore thy holy name
all ages ſhall record:
The people ſhall giue thanks to thee
for euermore O Lord.

Deus noſter. Pſal. xlvj. I. H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with wo are much diſmaide,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one faire flood doth ſend abroad
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke the kingdomes feare,
the people made a noiſe:
The earth doth melt, and not appeare,
when God puts forth his voyce.
7 The Lord of hoaſts doth take our part,
to vs he hath an eyes

Our

Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and see with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake, and speares each one,
their chariots burnt with fire.
10 Leaue off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and towr:
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord,
claps hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one,

5 Our

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the skie
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen reigneth, and ſits
vpon his holy throne:
The princes of the people haue
them ioyned euery one
8 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus Pſal. xlviij. I. H.

Sing this as the 46 Pſalme.

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
Within the citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mightie King,
on her Northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the kings were gathered, and
together they were gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for verie wo they crie,
As doth a woman when ſhe ſhall
go trauell by and by.

6 As thou with Easterne wind, the ships
vpon the sea doest breake:
So were they stroid, and euen as
we heard our fathers speake:

7 So in the citie of our God,
we saw as it was told:
Yea in the citie, which our God
for euer will vphold.
8 O Lord we waite and do attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwaies.
10 Let for thy iudgements, Sion mount
fulfilled be with ioye:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row,
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

Sing this as the 35. Psalme.

ALL people hearken and giue eare,
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles
are prest my soule to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast:
7 There is not one of them that can
his brothers life redeeme
Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents and lands.

11 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.
12 Yet shall no man alway enioy
high honor, wealth and rest:
But shall at length tast of deaths cup,
as well as the brute beast.

The

The second part.

13 And though they trie their fooliſh thought
to be moſt leud and vaine:
Their children yet approue their talke,
and in their ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue

Their image and their royall port
ſhall fade and quite decay,
When as from houſe to pit they paſſe
with wo and weale away.
15 But God will ſurely preſerue me
from death and endleſſe paine.
Becauſe he will of his good grace,
my ſoule receiue againe.

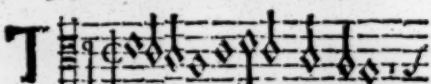
16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
17 For when he dieth, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, all is well done.
19 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

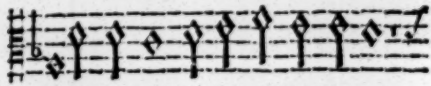
20 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus

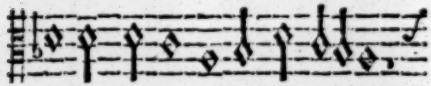
Deus Deorum. Psal.L.W.W.



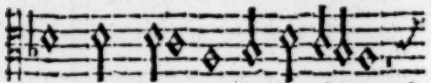
The mighty God, th'Eternal hath thus spoke



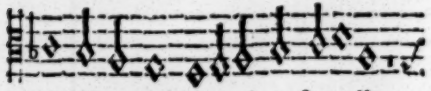
And all the world he will call and prouoke:



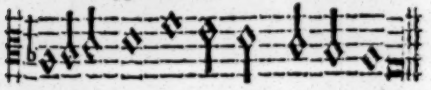
Euen from the East, and so forth to the West:



2. Frō toward Sion, which place him liketh best,



God will appeare in beautie most excellent:



Our God wil come before that long time be spēt

3 Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying, go to,
and now my Saints assemble:
My heests they keepe,
their gifts do not dissemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge,
of all things more and leſſe,
7 Heare my people,
for I will now reuele:
Liſt Iſrael,
I will thee nought conceale:
8 Thy God, thy God
am I, and will not blame thee,
For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods,
On thouſand hils,
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great buls or bullocks?
Or drinke the bloud
of goates and of the flocks?
14 Offer to God
praiſe and heartie thankſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.

16 To

16 To the wicked.
thus saith th'eternall God:
Why doest thou preach
my lawes and hests abroad,
Seeing thou hast
them with thy mouth abused
17 And hat'st to be
by discipline reformed?

My words, I say,
thou doest reiect and hate:
18 If that thou seest
a theefe, as with thy mate,
Thou runst with him.
and so your prey do seeke:
And art all one
with bawds and ruffians eke.
19 Thou giu'st thy selfe
to backebite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue
Thou didst me iudge
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word:
Least without helpe
I spoyle you as a pray.
But he that thankes
offreth, praiseth me aye,

Saith

Saith the Lord God:
And he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalme.

THe God of Gods, the Lord
hath cald the earth by name:
From where the Sunne doth rise
vnto the setting of the same.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his face,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people ô giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:

Thou

Thou offereſt daily vnto me
much more then I do lacke.

9 Thinkſt thou that I do need
thy cattell yong or old:
Or elſe deſire ſo much to feed
on goates out of thy fold?
10 Nay all the beaſts are mine
in woods that eate their fils:
And thouſands more of neate and kine,
that runne wild on the hils.

The ſecond part.

11 The birds that build on hie
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ough of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind.
to eate it doeſt thou thinke?
Or ſuch a ſweetnetle do I find
the bloud of goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him applie:
And ſee thou pay thy vowes alwayes
vnto the Lord moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou mayſt praiſe my name.
16 But to the wicked traine,
which talke of God each day,
And yet their workes are foule and vaine,
to them the Lord will ſay:

17 With what a face dareſt thou
my word once ſpeake or name?
Why doth thy talke my law allow,

thy

thy deeds denie the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst, and doest agree
likewise to liue by stealth.
20 When thou doest them behold,
that wiues and maids defile:
Thou lik'st it well, and waxest bold
to vse that life most vile.

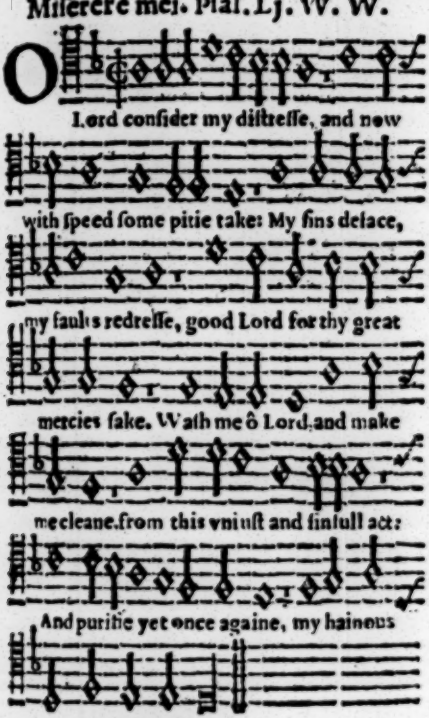
21 Thy lips thou doest apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see,
Thou goest on still, and so doest thinke
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Lest when I plague you in mine ire
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly waies.

Miserere

Miſerere mei. Pſal. Lj. W. W.



3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſes
My ſinnes, alas, do ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgement iuſt and right.

5 It is too manifeſt, alas,
that firſt I was conceiued in ſinne,

Yea

Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue
the inward truth of a pure heart:
Therefore thy wisedome from aboue
thou hast reueal'd me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitnesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend.
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy wille
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace.
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men like wise that are brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch

15 Touch thou my lips, my tong vntie,
O Lord which art the onely kay:
And then my mouth shall testifie
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe I ſay:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T. N.

Sing thus as the Lamentation.

HAue mercie on me God after
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from my offence,
and cleanſe me from my ſinne:
3 For I do know my faults, and ſtill,
my ſinne is in mine eyne.

4 Againſt thee, thee alone I haue
offended in this caſe:
And euill I haue done before
the preſence of thy face.
5 That in the things that thou doeſt ſay,
vpright thou maiſt be tride:
And eke in iudging, that the doome
may paſſe vpon thy ſide.

6 Behold in wickednesse my kind,
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue:
But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinne,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee,
14 My lips that yet fast closed be,
do thou (O Lord) vnclose:
That praises of thy maiestie,

my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall,
Grant that of thy Ierusalem,
vprear'd may be the wall.
18 Burnt offerings, gifts and sacrifice
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 46. Psalme.

WHy dost thou tyrant boast abroad,
thy wicked workes to praise:
Dost thou not know there is a God,
whose mercies last alwaies?
2 Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learnd the flattring stile,
O false deceitfull tong.

5 Therefore shall God for aye confound,

and plucke thee from thy place,
Thy feede roote out from off the ground,
and so shall thee deface:
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as olive fresh and greene,
shall spring and spread abroad:
For why, my trust hath alwaies bene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T.S.

Sing this as the 46. Psalme.

THe foolish man, in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do

5 Do not all wicked workers know,
that they do feed vpon,
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd
hath scattered all abroad:
Thou hast confounded them, for they
reiecte l are of God.
8 O Lord giue thou thy people health,
and twon (O Lord) fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Lilij. I.H.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake.
Vnto the strength (Lord) of the same,
I do my cause betake.
2 Regard (ô Lord) and giue an eare
to me when I do pray.
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo, my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is staid,

the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in waite:
And in thy wrath deſtroy my foes,
with their owne ſnare and baite.
6 An offring of free heart and will,
then I to thee will make:
And prayſe thy name for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eyes with ioy do ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I H.

Sing this as the 35. Pſalme.

O God giue care and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plagues I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,

that

that I therewith do quake:
Such horror wheimeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flee,
and rest me from these tumgs?
8 Lo then I would go farre away,
to flie I would not ceasse:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast,
these blasts of boisterous wind.
10 Diuide them Lord, and from them pull
their diuelish double tongue:
For I haue spide the citie full
of rapine, strife, and wrong.

11 Which things both night & day throughout
do close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was (my fellow deare)
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroade:
And we together oft did walke,

within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide.
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore.
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their hearts,
as butter are their words:
Although their words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,

that

that thirſt for blood alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone,
in thee ô Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt,

Miſerere mei. Pſal. Lvj I. H.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſts and brags of pride,
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will.
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my pathes, and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy will I declare abrode,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free
to God my vowes alwaies:
And I (O Lord) all times to thee
will offer thankes and praise.

13 My soule from death thou doest defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere. Psal. Lvij. I. H.

Sing this as the 44. Psalme.

TAke pitie for thy promise sake,
haue mercie Lord on me:
For why, my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:

I meane the God that will ſtand by
the cauſe I haue in hand:
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid:
his mercie, truth and might.

5 I leade my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their ſharpe tong,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe (O God)
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their hands and do prepare,
a priuie caue and pit.
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him I ioy alwaies:
My hearte I ſay doth well acord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, my ſtringe
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre
that ſhineth in the skie.

13 Set foorth and ſhew thy ſelfe ô God,

aboue

above the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviij. I. H.

Sing this as the 48. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts you marke and muse,
to mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise.
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.

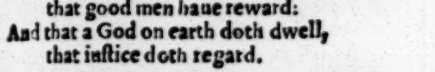
5 Because he will not heare the voyce
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

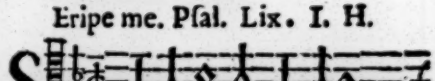
7 Let them consume away and waste,
as water runnes forth right:
The shafts that they do shoot in haste,
let them be broke in slight.
8 As Snailes do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.

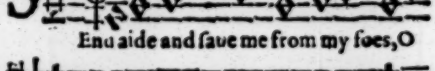
9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in bloud
of them that him forſake.

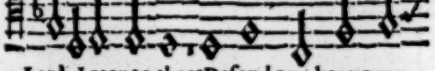
11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

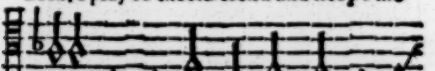
Eripe me. Pſal. Lix. I. H.

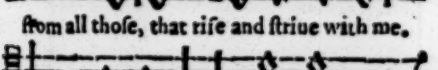












3 For lo they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts, of Iſrael,
ariſe and ſtrike all lands:
And pittie none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtiire and ſeeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they ren.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
what? none doth heare our words,
8 But (Lord) thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come from thee:
My God, he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe.
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, (O God)
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tong,
confound them in their pride:
Their wicked oathes with lies and wrong,

let

let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know thonghout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate (I say)
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Sing this as the 54 Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguedst then
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy name,
a banner thou didst shew,

That

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine ought'st to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the citie strong:
Or who to Edom shall me guide,
so that I go not wrong?
10 Wilt thou not God which didst forsake
thy folke, their land and coasts?
Our warres in hand thou wouldst not take,
nor walke among our hoasts.

11 Giue aide ô Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoast of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Sing this as the 59. Psalme.

Regard ô Lord, for I complaine,
and make my suite to thee:

Let

Let not my words returne in vaine,
but giue an eare to me,
2 From off the coasts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts doth he reward
all them that feare his name.
6 The King he ſhall in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nónne Deo. Pſal. Lxij. I.H.

Sing this as the 61. Pſalme,

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,

my

my rocke, my health, my aide:
He is my ſtay that no pretence
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, you ſeeke always
to put him to the worſe?
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require,
6 He is my rocke, my ſtrength, and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery nor ſtealth,
let vaine delight be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell
which here to mind I call:
He ſpake it oft, I heard it well,

that

that God alone doth all.
22 And that thou Lord art good and kind,
they mercie doth excell:
So that all sorts with thee shall find
according to their deed.

Deus Deus meus. Psal. Lxiij. I. H.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in haste:
For why, my soule and body both,
do thirst of thee to taste.
And in this barren wildernesse,
where waters there are none.
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might,
As I was wont it to behold,
within thy temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and praise.

4 And whiles I liue, I shall not faile
to worship thee alway:
And in thy name I shall lift vp
my hands, when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder conert of thy wings
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carkasses shall feed
The hungrie foxes, which do runne
their prey to seeke at need.
11 The king and all men shall reioyce
that do professe Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I.H.

Sing this as the 18. Psalme.

O Lord vnto my voyce giue eare,
with plaints when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceipt do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.
4 With priuy sleight shoot they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceipt let vs not dreed,
what, who can it espie?
6 What wayes to hurt they talke, and muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not anaile,

when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile
and wound them euerie one.
8 Their crafts and their ill tongs withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall ſee and know right well,
that God the thing hath wrought:
And praiſe his wittie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voyce,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

Sing this as the 46. Pſalme.

THy praiſe alone (O Lord) doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doeſt their prayers hearn,
and doſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But (Lord) forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe,
within thy courts to dwell:
Thy home and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the Sea coaſts likewiſe.

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
The flood of God doth ouerflow,
and to doth cauſe to ſpring,
The ſeed and corne which men do ſow,
for he doth guide the thing.

10 With wet thou doeſt her furrowes fill,
whereby her clods do falle
Thy drops on her thou doeſt diſtill,
and bleſſe her fruit withall.
11 Thou deckſt the eauth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they do drop.

12 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
13 In places plaine the flocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing with mirth.

Iubilate Deo. Pſal. Lxvj. I, II.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voyce,
giue glorie to the ſame,
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee.
full ſore againſt their heart.

3 All men that dwell the world throughout,
ſhall praiſe the name of God:
The laud thereof the world about
is ſhewd and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had
On foote to paſſe both faire and drie,
whereof our hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobay,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With iouſull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth out feete ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do, when they deſire
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,

in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of verie griefe and paine:
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bringst vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of oxen and fat Rams:
Yea this my sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:

My

My prayer he did well regard,
and granted my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me shut,
which I do euer find.

Deus misereatur. Psal. I xvij. I. H.

Sing this as the 25. Psalme.

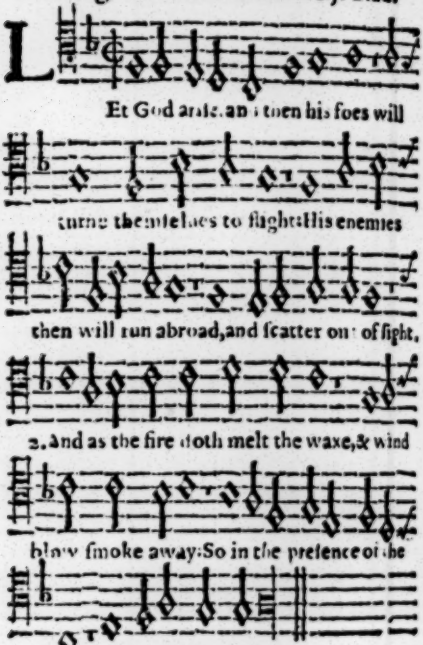
HAue mercie on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row
may see thy saning health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of fruite shall falle:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. I. H.



3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and cheare full in their voyce.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Houses

6 Houſes he gineth, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And broughtſt them through the wilderneſſe,
which was both wide and long:
8 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumph make,
and purchaſe bruite and fame.
12 For puiſſant kings withall their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue:
Whoſe wings and fethers ſeeme to houe,
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:

Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why bragge ye thus ye hils moſt hie,
and leape for pride together?
The hill of Sion God doth lone,
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and ſtrong:
The Lord alſo in Sinai,
is preſent them among
18 Thou didſt O Lord aſcend on hie,
and captiues led them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue that they might dwell
in thy Temple diuine.
19 Now prayſed be the Lord for that,
he powres on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation cometh plaine:
He is the God by whom we ſcape,
all danger, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie ſcalpe
Of thoſe that in their wickedneſſe
continually do walke.

22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from dangers of the deepe.
23 And make them dippe their feet in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tongues embrude,
with licking of the ſame.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their host:
With Zabulon, and Nepthalim.
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee ô Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

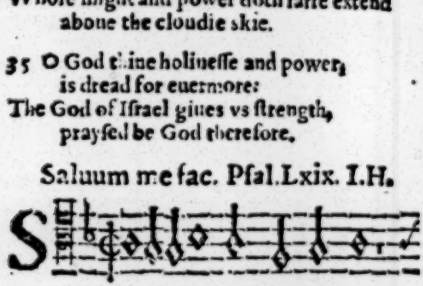
Yea and strange kings to vs subdued,
shall do like in those daies:
I meane to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearemens ranks,
those Calues and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shal stretch their hands
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord,
Sing Psalmes to God with one consent,
thereto let all accord

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the cloudie skie.

35 O God thine holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
prayſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.



3 With

3 With crying oft I faint and quaile,
my throate is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse do oppresse
my soule, with hate are fedde
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee is knowne full well.

7 O God of hoasts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chast,
yea, if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not therevpon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anone will it peruert,
thereof they ieſt and talke:

13 Both high and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime,
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the wanes I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercie is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 Whē

22 When they with brags do breake my heart,
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin,

25 And let their eies be darke and blind,
that they may nothing see:
Bow downe their backe, and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire:
take hold vpon them all.

27 As desert drie their house disgrace,
their ofspring eke expell:
That none thereof possesse the place,
nor in their tents do dwell,
28 If thou doest strike, the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of the booke
of life, of hope, of truth:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,

haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with heartie thankes among.

33 Which is more pleaſant vnto thee
(ſuch mind thy grace hath borne)
Then either oxe or calfe can be,
which hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
And ye that ſeeke the Lord, behold
your life for aye doth dure.

35 For why, the Lord of hoaſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine
36 Wherefore the skie and earth below,
the ſea with flood and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. H.

Sing this as the 25. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſte make ſpeed,
helpe, helpe, I thee deſire.

2 With ſhame confound them all,
that ſeeke my life to ſpill:
Rebuke them backe with blame to fall,
that thinke and with me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſaving health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honor, laud and praiſe,
be given to thee O Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxj. I.H.

Sing this as the 29. Pſalme.

MY Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold of me.
2 As thou art juſt defend me Lord,
and rid me out of dreed:
Give eare and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may,
for aid all times reſort
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From ſolke vniuſt, and eke from them

that

that cruelly deuoure.

5 Thou art the ſtay wherein I traſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt bene
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee with praiſe.

9 Refuſe me not O Lord I ſay,
when age my lims doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now (ſaid they)
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.
12 Do not abſent thy ſelfe alway,
O Lord when need ſhall be:
But that in time of griefe thou may,
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.

14 But

14 But I will patiently abide
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe, O Lord,
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That thy strength and might may show,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

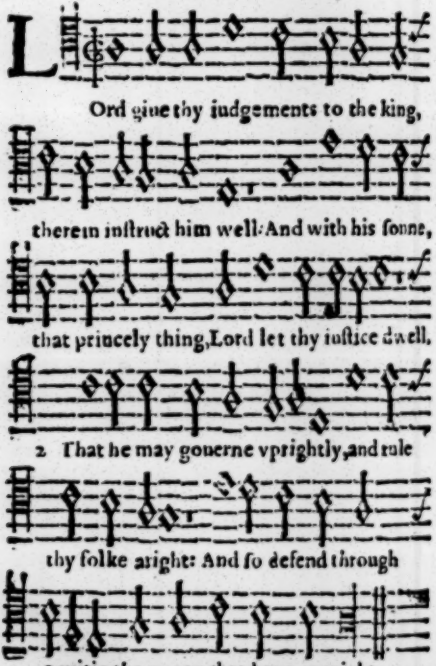
21 Thou mad'st me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour doest increase,
my dignitie maintaine:
Yea thou doest make all griefes to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse and praise,

I will with violl ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſeke to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.



3 And

3 And let the mountaines that are hie,
vnto the folke giue peace:
And eke let little hils apply
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong

5 And then fro mage to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall knee le to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and daily be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happie through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. I. H.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe

their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps away gan ſlide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine.
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen of fat
their eyes oft times out ſtart:
And as for worldly goods they haue
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſaid they)
ſhould

should know or vnderstand
These worldly things, since wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine:
And wath my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should my children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuerthe leſſe by thy right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide
to glorie at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaning in thee alone.
28 Therefore I will draw neare to God;
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I H.

Sing this as the 45. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture theepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.

3 Haue mind therefore and thinke vpon,
remember it full well:

Thy

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote, and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (ô God:)
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So shine the bils and swords of these,
within thy temple now.

7 The seeling sawd, the carued boords,
the goodly grauen stones,
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy name,
they raze downe to the soile:

9 And thus they said within their hearts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doest thou draw thine hand abacke,
and hide it in thy lap?
O plucke it out, and be not slacke,
and giue thy foes a rap.

The second part.

13 O God, thou art my king and Lord,
and euermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the head so great,
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise,
from rockes both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the Sunne.
18 Thou doest appoint the end and coasts,
of all the earth about:
Both summer heate and winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuoure,
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:
All sad and darke, forworne and old,
our Realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:

But let the poore and needie aye,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintain'd
the cause that is thine owne
Remember how that thou blaspheme'd
art, by the fooliſh one.
24 The voyce forget not of thy foes,
for the preſumption hie,
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur. Pſal. Lxxv. N.

Sing this at the 44. Pſalme.

VNto thee God will we giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie:
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why, the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
another in his throne.

7 For why, a cup of mightie wine,

is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
tha doth remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not ceasse to celebrate
his praise for euermore.
10 In sunder breake the horne of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvj. I. H.

Sing this as the 66. Psalme.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But

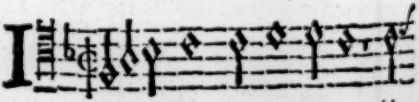
5 But now the proud are spoild through thee,
and they are falne on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doest them reproue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When thou doest make thy indgments heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

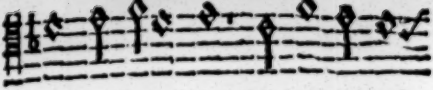
9 And that when thou O Lord doest stand,
in indgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine,
their wrath and threats alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all the kings on earth.

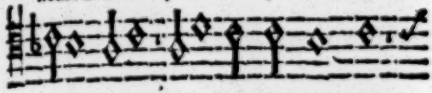
Voce mea. Psal. Lxxvij. I. H.



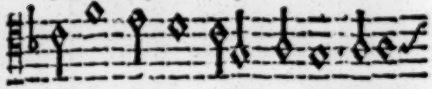
With my voyce to God do cry, with
heart



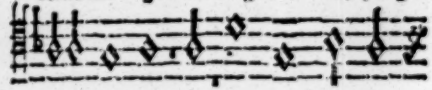
heart and hearty cheare. My voyce to God



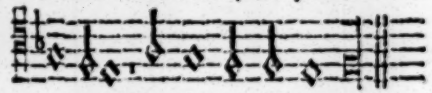
I lift on hie, and he my ſuite doth heare.



2. In time of griefe I ſought to God, by night



no reſt I tooke: but ſtretcht my hands to



him abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes ſuch wiſe from reſt,
that I alwayes did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy prayſe to ſhew:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God (said I,) at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs?
8 What? is his goodnesse cleane decaid,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hote,
his mercie to withhold?
10 At last I said, my weakenesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord our God?
14 Thou art a God that doest forth shew,
thy wonders euery houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine owne folke thou didst defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Ioseph's seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:

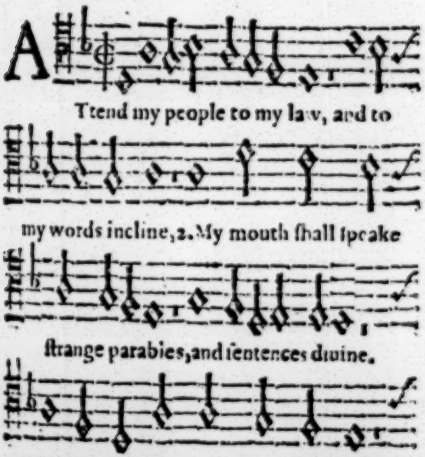
And

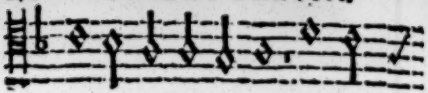
And they for feare aſide did flie.
the depths on trembling fell.

27 The clouds that were both thicke and blacke
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
28 The thunder in the aire was heard,
the lightnings from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.

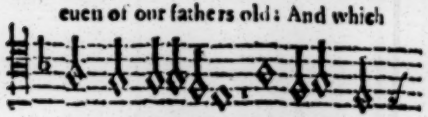
29 Thy wayes within the ſea doth lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
30 Thou ledſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. I. H.

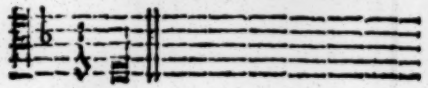




euen of our fathers old: And which



for our inſtruction, our fathers haue



vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Which ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile?
Shooting their darts in day of warre,
and yet they tooke the foile.

10 For why they did not keepe with God,
the couenant that was made:

Not

Nor yet would walke and leade their liues,
according to his trade.
21 But put into obliuion,
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.

22 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land, within the field,
that called is Thanios?
23 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

24 He led the w secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
25 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

26 He drew forth riuers out of rockes,
that were both drie and hard:
Of such abundance, that no flouds
to them might be compar'd.
27 Yet for all this against the Lord,
their sinnes they did increase,
And stirred him that is most hie,
to wrath in wilderneſſe,

28 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
29 Saying with murmuration,
in their vnthankfulneſſe:
What can this God prepare for vs,
a feast in wilderneſſe?

20 Behold he brake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:
He had the East wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and fowles as thicke as sand.
28 Which he did cast amid the place,
where all their tents did stand.

29 Then they did eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to ferme their lusts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slue the flower of all their youth,
and choyce of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,

with

with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring how he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent,
to him nor to his tradet
Nor yet to keepe or to performe
the couenant which was made.
38 Yet was he still so mercifull
when they deserv'd to die:
That he forgaue them their misdeeds,
and would not them destroy.

39 Yea many a time he turnd his wrath,
and did himselfe adiute:
And would not suffer all his whole
displeasure to arise:
Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind

40 How oftentimes in wildernesse,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hand
of the fierce enemie.
43 Nor how he wrought his miracles,

as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned hy his power,
the waters into blood:
That no man might receiue his drinks,
at riuers nor at flood.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The fift part

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wild figge trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote.
And all their flockes and heards likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong.
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made away,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,

euen

euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coaste,
of his owne holy land:
Euen by the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most high,
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieued him with their hill altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breste:
The naughtinesse of Israel,
he did so much deteste.

60 Then he forsooke the Tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen at his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand:

62 And did commit them to the sword,

wroth with his heritage:
63 The young men were deuourd with fire,
maides had no marriage.
64 And with the sword the priests also,
did perish euery one:
And not a widow left aline,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build
both stately and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

O God, the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made.
thy Temple they defoile.
2 The bodies of thy Saints most deare,
abroad to birds they call:
The flesh of them that do thee feare,
the beasts deuoure and wall.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell the world throughout:

5 Wilt thou ô Lord thus in thine ire
against vs euer fume:
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes that call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Beare not in mind our former faults,
with speed some pitie show:
And aid vs Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same

Wash

Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproch reioyce and say,
where is their God become?

Require(ô Lord)as thou seest good,
before our eyes in sight,
Of all these folke thy peoples blood,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamours, griefe and wrong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen fold
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regis. Psal. Lxxx. I. H.

Sing this at the 67. Psalme.

THou Heard that Israel doest keepe,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and doest him watch and feed.
2 Thou Lord, I say, whose seate is set
on Cherubins so bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs, Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a verie strife,
to those that dwell about:
And that our foes do loue alike,
they laugh and iest it out.
O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her roote full fast:
That it did grow and spring apace,
and fill the land at last.

The second part.

11 The hils were couered round about
with shade that from it came:
And eke the cedars high and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast

That

That all the folke that passe thereby,
thy vine may spoyle and waste.

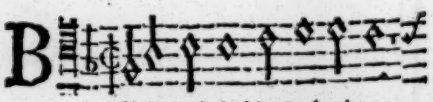
13 The Boare out of the wood so wild,
doth dig and roote it out:
The furious beasts out of the field,
deuoure it all about.
14 O Lord of hoasts returne againe,
from heauen looke be ime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

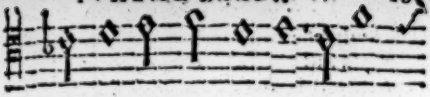
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoasts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

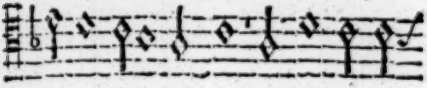
Exultate Deo. Psal. Lxxxj. I. H.



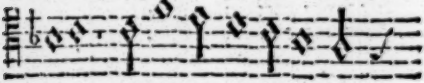
BE light and glad, in God reioyce,
which



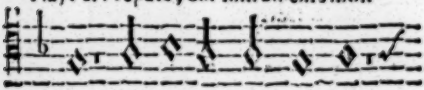
which is our ſtrength and ſtay: Be joy-



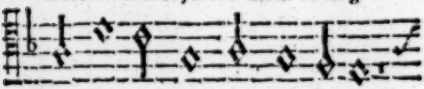
full and lift vp your voyce, to Iacobs God



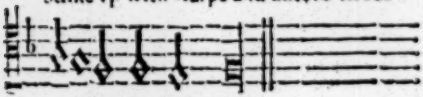
I ſay. 2. Prepare your inſtruments moſt



meete. Some joyfull Pſalme to ſing:



Strike vp with Harpe and Lute ſo ſweet



on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:

That

That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had thus prepar'd
to bring him from that land:
Whereas the ſpeech that he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he,
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare ô my folke, ô Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forreigne God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might pervert.

15 Oh

15 Oh that my people would haue heard,
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow.

17 And they that at the Lord do rage,
like slaues shall seeke him till:
But of his folke the time and age
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

AMid the preasse with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (said he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement, iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,

but

but ſtill in darkeneſſe walke.
For lo, euen now the time is come,
that all things come to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for lone I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay.
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord and let thy ſtrength be knowne,
and iudge the world in might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Pſal. Lxxxiij. I. H

Sing this as the 77. Pſalme.

DO not (ô God) reſtraine thy tong,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why, behold thy foes, and ſee
how they do rage and crie?
And thoſe that beare a hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on ſaid they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their heart,

how

how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also
The Hagarens and Moabites,
with diuers other mo,

7 Geball with Ammon and likewise
doth Amalecke conspire:
The Philistins against thee rise,
with them that dwell at Tyre:
8 And Assureke is well apaid
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sisara and Iabin
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through the might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.
12 Which said let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with stormes as fast
as wheeles that haue no stay.
Or like as chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the wightie forrests spils:
And as the flame doth quite consume

the

the mountaines and the hils.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy wind and ſhower,
Lord make them all afraid.
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore daily,
to ſhame and ſlander falls
And in rebuke of obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and reigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij I. H.

Sing this at the 67. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me?
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to go,
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſane themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine altar may,
haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,
my God, and eke my king.

5 O they be bleſſed that may dwell

within

within thy courts alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full fast
no faintnesse there shall be:
And then the God of Gods at last
in Sion they do see.

9 O Lord of hosts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield, of thy good grace,
regard and so draw neare:
Regard I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day,
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he withhold
from them that purely liue.
14 O Lord of hosts that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

Bene-

Benedixisti Psal. Lxxxv. I.H.

Sing this as the 81. Psalme.

THou hast bene mercifull indeed,
ô Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou coueredst it,

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceasse to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we,
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs and do not spare,
thine aide and sauing health.
8 I will hearke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:

Whereby

Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercie there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall imbrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruite shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I. H.

Sing this as the 35. Psalme

LOrd bow thine eare to may request,
and heare me by and by:
With grieuous paine and griefe oppresst,
full poore and weake am I.
2 Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not ceasse,
on thee to crie and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pin'd:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
8 Among the gods O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard,

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy name.
10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight:
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that it thy name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why, thy mercy shewd to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lowest hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise

will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, thy mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because Lord thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

Sing this as the 81. Psalme.

THat citie shall full well endure,
her groundworke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,

that diuerſe men of fame,
Hane there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plentie be:
My ſounteines and my pleaſant ſprings
are compaſt all in thee.

Dominus Deus. I. Pſal. Lxxxviij. I. H.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer ſoone aſcend,
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and hearken to my crie.

3 For why, with woe my heart is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and drawerh nigh to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that be in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends farre off from me,
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
o thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darknesse low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alwayes,
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why doest thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vexe me ill,

with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do me aſſwage,
and me ſuppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetſt me farre off from my friends,
and louers euery one:
Yea and my old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare,
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid, that mercie ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,

in all the clouds abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof arise,
thou mak'il them calme and still:
10 And Egypt(Lord)thou haſt subdude,
and thou haſt it destroyd:
Yea thou thy foes with mightie arme,
haſt scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with East and West,
thy selfe did make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In righteousneſſe and equitie,
thou haſt thy seate and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is bleſt that knowes aright,
thy present power O God:
For in the fauour of thy sight,

they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noyse.

17 For why, their glory, strength, and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs stayd,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel.
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou shew to them,
thy mind to make them know:
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint
him king of all the rout.
22 For why, my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke with all

shall

shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
25 His kingdome I will set to be
vpon the sea and sand:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay,
28 As my first borne I will him take,
of all on earth that springs:
His might amd honor I will make,
aboue all worldly things.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure.
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none aw,
nor will not them obserue:
32 Or if they do not vse aright,
my statutes to them made:
And let all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But ſure my conenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou changeſt cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifth part.

41 Thou pluckſt his hedges vp with might,
his wals thou didſt conſound:
Thou beateſt eke his bulwarks downe,
and brok'ſt them to the ground.
42 That he is ſore deſtroyd and torne,
of comers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
lo thou haſt made to ioy.
44 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:

To

To him in warre no victorie
thou giu'ſt, nor vpper hand.

45 His glory thou doſt alway waſt,
his throne, his ioy, his mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his yong and luſtie dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne!
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hands of hell his ſoule,
ſhall he deliuer free?
50 Where is (ô Lord) thy old goodneſſe,
ſo oft declar'd beforne?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind Lord call,
that on thy ſeruant lie:
The railing of the people all,
borne in my breaſt haue I.
52 Wherewith ô Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye:
Through skie and earth, and all the coaſts,
Amen, Amen, I ſay,

Domine refugium. Psal. xc. I. M.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all time past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and world abrood:
From age to age and alwayes still,
for euer thou art God.

3 Thou turnest man through griefe and paine,
to dust or clay, and then:
And then thou sayest againe, returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it is night,
and withered, dead and drie.

7 For through thine anger we consume,
our might is soone decaid:
And of thy fervent wrath and fume,
we are full sore afraid.
8 The wicked workes that we haue wrought,
thou settst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:

Our

Our yeares consume like words or blasts,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we do liue on mold:
If one tee fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painfull griefe,
and we as blasts are gone.
12 Who once doth know what strength is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be,
All times so long as life shall last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares, wherein full sore
affliction we haue had.

17 O let thy workes and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
and prosper them to vs

Qui habitat. Psal. xcj. I. H.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
4 wherof thou art afraid.
And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desart,
the wicked haue reward.

9 For why, O Lord, I onely lust
to stay my hope on thee:

And

And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare
the houſe where thou doeſt dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee:
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foote ſhall never chance
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt go,
the Adder fell and long:
And tread vpon the Lions whelpes,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth crie,
an anſwer I will giue:
And from his griefe take him will I,
in glorie for to liue:
16 With length of yeares and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. xcij. I. H.

Sing this as the 38. Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,

betime

betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voyce,
thy handie worke to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout!
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit
to vnderſtand this thing.

7 When as the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſte.
8 But thou art mightie, Lord moſt high,
yea thou doeſt reigne therefore:
In euery time eternally,
both now and euermore.

9 For why, O Lord behold and ſee,
behold therefore I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an vnicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oile,
thine ointed King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,

mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on high,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruite ſhall bring,
both fat and well beſeene:
And pleſantly both bud and ſpring,
with boughs and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. xciij. I. H.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne,
with glorie goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all times that can be thought,
thou haſt bene enermore.
4 The floods O Lord, the floods do riſe:
they roare and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes appeare in ſight,
though ſeas do rage and ſwell:

The

The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus vltionum. Pſal. xciiij. I. H.

Sing this as the 73. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doeſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O folke vnwiſe, and people rude,

some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord (I say) mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou doest keepe in aw:
And through correction doest procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine:
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aid,
mine enemies to repell:

My

My ſoule and life had now bene laid,
almoſt as low as hell.
18 When I did ſay, my foote did ſlide,
I now am like to fall:
Thy goodneſſe lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit?

21 For they conſent againſt the life
of righteous men and good:
And in their counſell they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I flee,
he is my ſtrength and rocke:

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies,

3 For why, the Lord he is no doubt,
a great and mightie God:

A King aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The sea and all that therein is,
his hand ha h made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare
prouokt him in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not known me my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast:
That they should neuer treade the path,
to enter in my rest.

Cantate Dom. Psal. xcvj. I. H.

Sing this as the 76. Psalme,

SIng ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing

Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods I ſay,

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honor eke do dwell,
for aye before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth reigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And

11 And that it is the Lord alone
that rules with princely might
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and coming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. xcvij. I. H.

Sing this as the 95. Pſalme.

THe Lord doth reigne, whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull might,
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once do runne,
and go before his face:
Which ſhall his foes and enemies burne
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:

They ſied before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
For all the Idols of the world,
which they as gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

8 With ioy did Sion heare this thing,
and Iudah did reioyce:
And at thy iudgement they did ſing,
and make a pleaſant noiſe.
9 For thou O Lord at ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.

10 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
11 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

12 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. xcviij. I. H.

Sung this as the 93. Pſalme.

O

O Sing ye now vnto the Lord,
a new and pleasant songe
For he hath wrought throughout the world,
his wonders great and strong:
With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victory,
with his owne arme and power.

2 The Lord doth make his people know
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
3 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

4 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, sing and reioyce
to him with ioy and mirth.
5 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
6 Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

Sing this as the 95. Psalme.

The

THe Lord doth reigne, although at it
the people rage full sore:
Yea he on cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 That princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

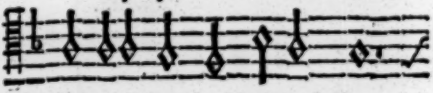
5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron and Samuel,
as priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

7 Within the cloudes to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

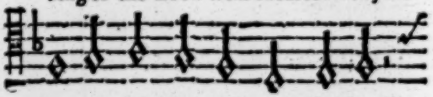
9 Giue laud and praise to God our Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

Iubilate Deo. Psal. C. I. H.

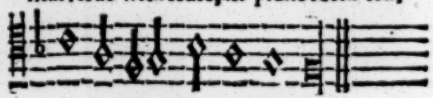
All people that on earth do dwell,



Sing to the Lord with chearefull voyce:



Him ſerue with feare, his praiſe forth tell,



come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwaies,
for it is ſeemely ſo to do.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 67 Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwaies,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.
4 For why, the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. *Pſalme.*

I Mercie will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit.
3 And I no kind of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eies ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell

8 Betimes

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

Sing this as the 6. Psalme.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
lo I am such a one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo daily in reproachfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eies haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine.
For thou hast lifted me aloft,
and cast me down e againe.

11 The dayes wherein I paſſe my life,
are fleeting like the ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt,
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſſion in their ſprite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare:

17 To prayer of the deſolate,
when he himſelfe doth bend:
When he ſhall not diſdaine vnto,
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That

21 That they in Sion may declare,
the Lords moſt holy name:
And in Ieruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the lands,
and kingdomes with accord:
Shall be aſſembled for to do
their ſeruice to the Lord.

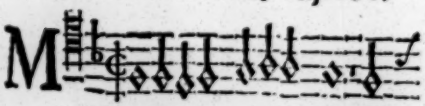
The third part

23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay:
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

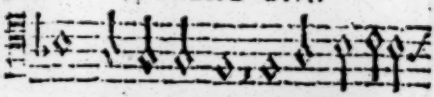
25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heavens are the worke,
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall endure.

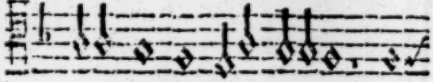
Benedic anima. Pſal. Ciij. T. S.



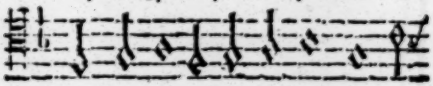
That Y ſoule giue laud vnto the Lord, my



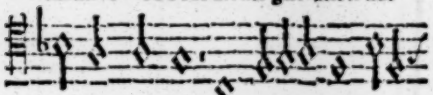
spirit shall do the same: And all the secrets



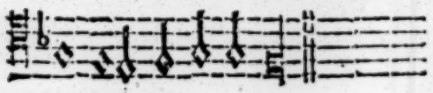
of my heart, praise ye his holy name. Giue



thanks to God for all his gifts, shew not



thy selfe vnkind: And suffer not his bene-



fits, to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and healed thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.
6 The Lord with iustice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all.
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs, knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie ſtormie winds,

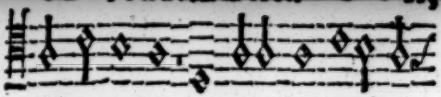
do vtterly disgrace:
And make that after their assaile,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnesse at hand.
18 Imeane which keepe his conenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

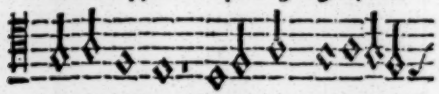
19 The heauens high are made the seate,
and footestoole of the Lord,
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord,
Which to obey and do his will,
immediatly accord.

21 Ye noble hosts and ministers,
ceasse not to laud him still:
Which readie are to execute,
his pleasure and his will.
22 Yea all his workes in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

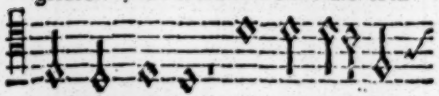
Benedic anima. Psal. Ciiij. W. K.



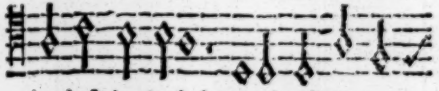
doeſt thou appeare: So paſsing in glory that



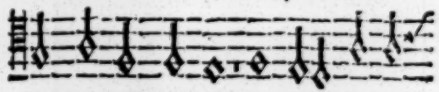
great is thy fame? Honour and maieſtie in



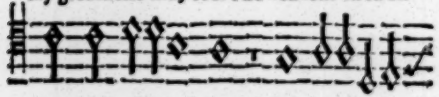
thee ſhine moſt cleare: With light as a robe



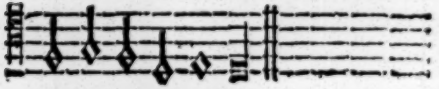
thou haſt thee beclad whereby all the earth



thy greatneſſe may ſee. The heauens in ſuch



ſort, thou alſo haſt ſpread, that it to a cur-



taine compared may be.

3 His chamber beames lie,
in the cloud' ful ſure:
Which as his charios,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure.
Vpon the wings riding
of winds in the aire.

4 He maketh his ſpirits,
as Heraulds to go:
And lightning to ſerue,
we ſee alſo preſt:
His will to accomplith,
they runne to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to mone,
none ſhall haue ſuch power.
6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature.
the hils would deuoure.
7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearfull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill.
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not paſſe it they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,

to ſtrong ſtreames or lakes:
Which runne do full ſwift,
among the huge hils.
11 Where both the wilde aſſes,
their thirſt oft times ſlakes:
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings,
or fountaines full faire:
The fowles of the aire,
abide ſhall and dwell:
Who moued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes,
are wholy replete.
14 So as the brute cattell,
he doth not refuſe,
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea bread, wine, and oile,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
that great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccours
for wilde Goates to reſt:
And eke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The daies from the nights,

thereby to diſcerne:
And by the deſcending,
alſo of the Sunne:
The cold from heate alway,
thereby do we learne.

20 When darkneſſe doth come,
by Gods will and power:
Then creepe forth do all
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dennes,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy workes found!
With wiſedome full great,
they are indeed wrought:
So that the whole world,
of thy praiſe may ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great ſea,
which large is and broade:
Where things that creepe ſwarme,
and beaſts of each ſort,
26 There both mightie ſhips ſaile,
and ſome lie at rode:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doeſt them relieue:
And thou in due time

full well doeſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things that they need.
Thou openeſt thine hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe
the dry earth renew.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwaies:
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame.
But as for my ſoule now,

let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

Sing this as the 95 Pſalme.

Giue praiſes vnto God the Lord,
and call vpon his name,
Among the people eke declare
his workes to ſprea l his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes which he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore
to thouſands of degrees.

The

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also:
10 And did confirme the same for law,
that Iacob should obey,
And for eternall couenant,
to Israel for aye.

11 When he thus said, Io I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did very small appeare,
Yea very small, and in the land
then they but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundrie kingdomes they
did wander all abroad.
14 And wrong at no oppressors hands,
he suffered them to take:
But euen the great and mightie kings
reproued for their sake.

15 And thus he said, Touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he spoild the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once bene sold,
to liue a slaue in woe:
Whose feet they hurt in stocks, whose soule
the irons pierst also.
18 Vntill the time came when his cause

was

was knowne apparently:
The mightie word of God the Lord,
his faultleſſe truth did try.

19 The king ſent and deliuered him
from priſon where he was:
20 The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the princes of the land:
And wiſedomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptians land,
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did command to come to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent, and made it darke,
inſtead of brighter day:

And

And vnto his commission,
they did not disobey.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the place
where their king Pharaoh lay.

31 He spake and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of the land
were filld with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And fiste flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.
34 He spake, then Caterpillers did,
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground,

The fifth part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruite
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no seeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They

40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened the ſtonie rocke,
and waters guſhed out
And eke the drie and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he thoe
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his eleſt with ioy,
Out of the cruell land, where they
had lin'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labour of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

Sing this as the 95. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway.
4 With fauour of thy people (Lord)
remember me I pray:

And with thy ſauing health (O Lord)
vouchſafe to viſite me:
5 That I the great felicitie

of thine elect may see:
And with thy peoples ioy, I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned every one:
We haue committed wickednesse,
and leudly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame,

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He saued them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleeu'd his word, and praise
in song they did him giue.
13 But by and by vnthankfully
his words they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,

with

with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffred them to haue:
But waſting leanenesſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idole calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a calfe,
which ſeedeth on the graſſe:
Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous things had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſd in his mind:

Had

Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wilderneſſe.
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod.
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inventions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinner vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousneſſe that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angrie make:

Yea

Yea ſo farre forth that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate,
His lips ſpake vnaduiſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters, they
did offer vp and ſlay.
38 Thus with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt:

Whom they to Canaan idols then
offred with wicked hand:
And ſo with bloud of innocents
defiled was their land.
39 Thus were they ſtained with the workes
of their owne wicked way:
And with their owne inuentions,
a whoring did they ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:

And

And they were humbly made to ſtoupe,
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before.
But with their counſels they to wrath
prouokt him euermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkned to their crie.
45 He cald to mind his conenant,
which he to them had ſworen:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find
before the ſight of thoſe,
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away:

That we may ſpread the noble praiſe
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

Sing this as the 95. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may ſee.
3 Such as the Lord redeemed hath,

with

with thanks shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void,
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darkenesse deepe,
where they of death do wait:
Fast bound to tast such troublous stormes,
as iron chaines do threat:

The second part.

11 For that against the Lords owne words,
they sought for to rebell:

Esteemig

Esteeming light his counsels hie,
which do so farre excell.
12 But when he humbled them full low,
they fell downe flat with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Burſting with force the iron bands,
which did before them lade.

15 Let them therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.
18 Their soule so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſea deſcend,
Their merchandize through fearfull floods,
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

25 For at his word the ſtormie wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp on high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord did make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought,

which

which they so faine would haue.

The fourth part.

32 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the elders do connent,
let them there do the same.

33 For running flouds to drie deserts,
he doth oft change and turne:
And drieth vp, as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
iust vengeance he doth take.

35 Againe, the wilderneſſe full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about:
40 Then doth he Princes bring to shame,

which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and perverse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I.H.

Sing this as the 93. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens hie,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearly beloued may

be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne.
Manasses mine shall be:
My headstrength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the citie strong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord which with our hoasts
didst not go forth to fight?
12 Giue vs O Lord thy sauing health,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God, euen thou I say, that art

the God of all my praiſe.
2 The wicked and the guileſull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hateſull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hateſull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpring be vagabonds,
to beg and ſeeke their bread,
Wandring out of the waſted place,
where earſt they had bene fed.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruites
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,

for

for euer be destroid:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Sith mercie he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou O Lord with mee
After thy name deliuer me,
for good thy mercies be,
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced bene to leese.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sung this as the 67. Psalme.

The

THe Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feet may stand.
2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby freewill offerings shall
the people offer thee.
Yea with a holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

WIth heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,

As do him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous workes he would,
We ſtill remember ſhould,
His mercie faileth neuer,

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laide
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
by lightning and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſoeth,
Both iudgement, right and truth,
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

Sing this as the Pater noſter.

The

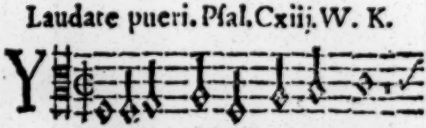
THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

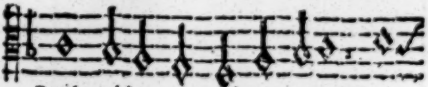
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſsion is in his eies,
And mercie alwaies in his ſight.
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.

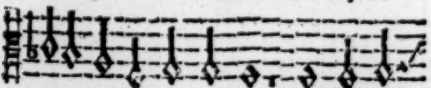
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
VVho in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine:
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W. K.







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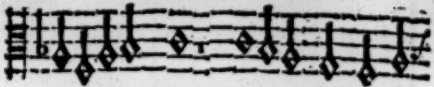
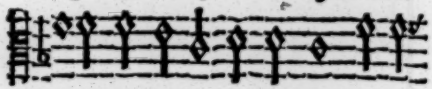
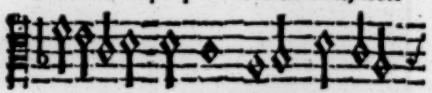


rising of the Sunne, Till it returne where it

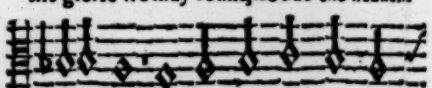
begunne, Is to be praised with great fame.



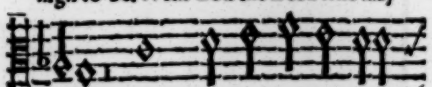
The Lord all people doth surmount, As for



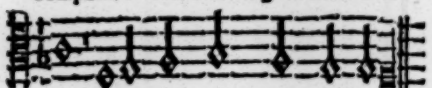
his glorie we may count, Aboue the heauens



high to be. With God the Lord who may



compare? Whose dwellings in the heauens



are: Of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie,

That

That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W.W.

Sing this as the 78. Psalme.

WHen Israel by Gods addresse,
from Pharaohs land was bent,
And Iacobs house the strangers left,
and in the same traine went:
2 In Iuda God his glorie shewed,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power and might.

3 The sea it saw, and suddenly
as all amazd did flie:
The roaring streames of Iordans floud,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling lambes,
their tops did beate and shake.

5 VVhat aild thee sea, as all amazd,
so suddenly to flie?
Ye rolling waues of Iordans floud,
why ranne ye backwardly?
6 VVhy shooke ye hils as Rams afraid?
why did your strength so shake?
VVhy did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God who from hard rockes
doth cause maine flouds appeare:
And from the stonie flint, doth cause

gush

guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

Sing this as the 68. Pſalme.

NOt vnto vs Lord, not to vs,
but to thy name giue praiſe:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 VVhy ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols ſiluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and do not ſpeake,
and eies, and do not ſee.
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue, and handle not,
and feete, and do not go:
A throate they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be.
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and thield is he.
12 The Lord hath mindfull bene of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſsing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:

Euen

Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead, do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Sing this as the 95. Pſalme.

I Loue the Lord, becauſe my voice
and prayer heard hath he:
2 VVhen in my daies I cald on him;
he bowed his eare to me.
3 Euen when the ſhares of cruell death
about beſet me round:
VVhen paines of hell me caught, and when
I wo and ſorrow found,

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,

and

and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafetie doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule, ſith thou art ſad,
returne vnto thy reſt:
For largely lo the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eine from mournfull teares,
my ſliding feete from fall.
9 Before the Lord I in the land
of life will walke therefore.
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liers be:
12 VVhat ſhall I pay the Lord for all
his benefites to me?
13 The wholſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe,
Sonne of thy handmaid, thou haſt broke

the

the bonds of my distresse.
27 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

28 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
29 Yea in the courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 95. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxviij. N.

Sing this as the 95. Psalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer toward thee.
2 Let Israel confesse and say,
his mercie dures for aye:
3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſuite was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
Not feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeede:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mightie name,
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,

doth

doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die, but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

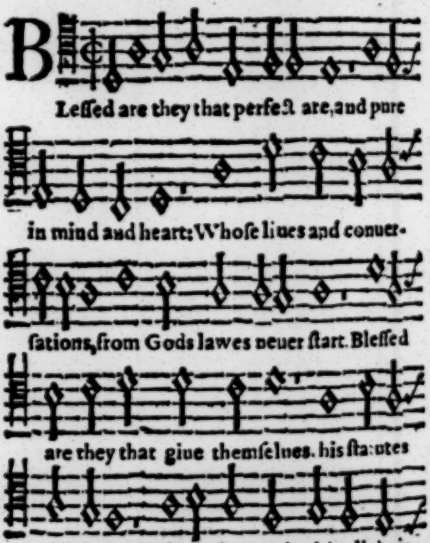
23 This was the mightie worke of God,
this was the Lords owne fact:
And it was maruellous to behold
with eies that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

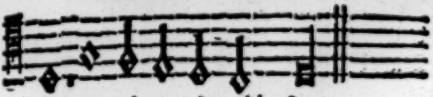
25 Now

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
26 Blessed is he that cometh to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God, and I will praise
thy mercie towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.





heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.
4 It is thy will and commandment,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my waies ſo to addreſſe,
That I might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eies:
And bend my mind alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a yong man beſt,
his life learne to amend?
If that be marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,

thy

thy words I haue hid ſtill:
That I might not at any time
offend thy holy will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy way how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eies which are dim and ſhut vp,
ſo open make and bright:
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt:

21 The

21 The proud men and malicious,
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſteed of counſellors,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promſe is iuſt.
26 My waies when I acknowledged,
with mercie thou didſt heare:
Heare now eftſoone, and me inſtruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,

which

which keepe me safe and sound.

31 Since then (O Lord) I force'd my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fift part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which art thy seruant, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.

40 Behold

40 Behold, my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word,
42 So shall I stop the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy trade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN The seuenth part.

49 Thy promise which thou mad'st to me,

thy ſeruant Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy lawes forſake,
as he that were forlorne.
52 But cald to mind Lord thy great workes,
ſhewd to our fathers old.
Whereby I feele my ioy ſurmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
ſeeing how wicked men
Thy lawes forſooke, and did procure
thy iudgements, who knoweth when.
54 And as for me I fram'd my longs,
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine becauſe
thy couenants ſweet and deare:
I did embrace and alſo keepe,
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtaye
I haue decreed and promiſed,
thy law to keepe alway,
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret hearte
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that sloathfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements towards me,
so great are and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their harte
And neuer will for loue nor dread,
from thy commandments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH, The ix. part.

65 According to thy promise Lord,
so hast thou with me dealte
For of thy grace in sundrie sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainely beleeue I do,
that thy precepts be pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
At But now I keepe thy holy word,

and make it all my ſtay.
68 Thou art both good and gracious,
and gineſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd,
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their harts are ſwolne with worldly wealth
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happie time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thouſands great of ſilver and gold,
or ought that can be told.

I O D. *The x. part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee.
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rods the world is plagu'd,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,

and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me, thy heists to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatues I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou doeſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee
how all things perſeuere
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do ſeeke my bane,
and thereto lie in waite:
But I the while conſidered
thy noble workes and great.
96 I ſee nothing in this wide world,
at length which hath not end:

But thy commandments and thy word,
beyond all end extend.

MEM. The xiij. part.

97 What great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuice,
is onely on thy saw.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue restrained eke,
from euerie euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not sweru'd from thy iudgements,
nor yet shrunke any dell:
For why thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
find I thy word alway!
Doubtlesse no honey in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euerie kind or rate.

NVN. The xiiij. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.

106 I haue both ſworne, and will performe,
most certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart and voyce,
moſt frankly I thee giue,
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerue or go aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage:
And why, for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 The craftie thoughts and double hearts,
I do alway deteſt:
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
& my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For

For the commandments will I keepe,
of God my Lord alone.
116 As thou haſt promiſd, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder t'y feet,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out,
where euer they go or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumd.
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I crane:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreate thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious wayes,
I do abhorre therefore.

PE. *The 17. part.*

129 Thy conenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And verie idiots vnderſtand
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercie and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlanderous tongs and deadly harms,
preſerue and keepe me ſure:

Thy

Thy precepts then I will obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The 18. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To render right and flie from guile,
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pin'd away:
To see my foes thy word forget,
for ought that do I may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seisd on me,
and brought me wondrous low:
Yet do I still of thy precepts,

deligh

delight to heare and know.
144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

KOPH. The xix. part.

145 With feruent heart I cald and cride,
now answer me ô Lord:
That thy commandments to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hests.

147 To thee I crie euen in the morné,
before the day waxe light:
Because that I haue in thy word,
my confidence whole pight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore O Lord approch thou neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandments haue I learnd
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from haning health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merrie and glad,

Then

Then he that of rich ſpoyles and prey,
great ſtore of plentie had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why thy holy law do I,
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voyce:
Thy righteous acts and wonderfull
to cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate,
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore I haue done thoſe things,
which thou didſt me command.

167 Thy lawes haue bene mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I kept (thou knoweſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxij. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,

wherein

wherein ſtands my comfort.

172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I do delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements merciſull,
let me the fauour trie.

176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Pſal. Cxx. T.S.

Sing this as the 111. *Pſalme.*

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.

2 Deliuer me I ſay,
From liers lips alway,
and tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?

4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hote conſuming fier.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedar hight by name:

By

By whom the flocke eleȝt,
And all of Iſaacks ſeȝt,
are put to open ſhame.

6 With them that peace did hate,
I came a peaçe to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that Iſrael doth conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

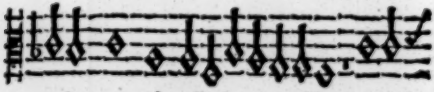
5 The Lord is thy warrant alway,
The Lord eke doth thee coner.
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue,
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy things bring about.

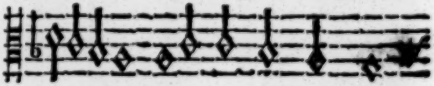
Lætatus

Lætatus ſum. Pſal. Cxxij. W. K.

Did in heart reioyce, to heare the

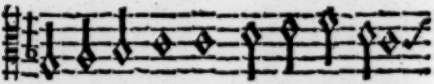


peoples voyce: in offering ſo willingly. For let

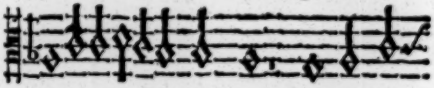


vs vp, ſay they, and in the Lords houſe pray:

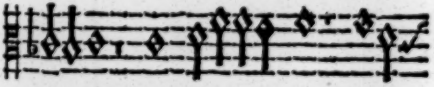
Thus ſpake the folke full louingly. Our feet



that wandred wide, Shall in thy gates abide:



O thou Ieruſalem full faire: Which art ſo



ſeemely ſet, Much like a citie neat, The like

Whereof is not elſe where,

4 The tribes with one accord,

The tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Israel
Their praiers shauld together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily.
7 Peace be thy walles about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te leuaui. Psal. Cxxiij. T. S.

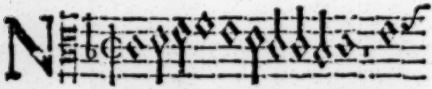
Sing this in the 73. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant listeth his,
his maisters hands to see.
2 As handmaids watch their maistris hand,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

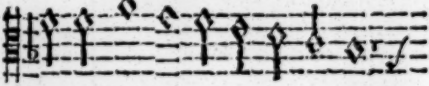
3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome
with hatred and despight.

4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

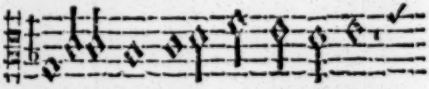
Niſi quia Dom. Pſal. Cxxiiij. W. W.



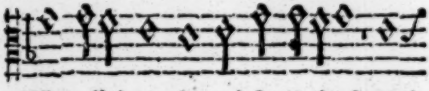
Ow Iſrael may ſay, and that truly: If



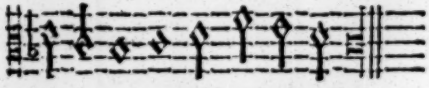
that the Lord had not our cauſe maintain'd,



If that the Lord had not our right ſuſtain'd:



When all the world againſt vs furiouſly, Made



their vproares, and ſaid, we ſhould all die:

3 Now long ago
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the floods
with mightie force do fall:
So had they now
our life euen brought to thrall.

5 The

5 The raging ſtreames,
most proud in roaring noiſe,
Had long ago
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe,
From bloudie teeth,
and their moſt cruell voyce,
Which a∴ a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued vs,
euen from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

Sing this as the Pater noſter.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand,
And be remoued at no hand:
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do waite:
Such are to him moſt deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they, through griefe forſake their God,
It ſhall not as their lot ſtill be.

Gine

4 Giue Lord to vs thy light.
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miserie:
Their faith is firme still to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod
To tarrie vpon his family.
Lest they also frow God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

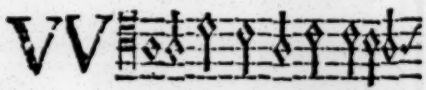
O Lord do good to Christians all,
That stedfast in thy word abide:

Such

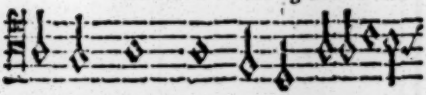
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour,
And to the holy Ghoſt whoſe light
Shine in our hearts, and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie.
With hearts deſire all that are here,
Worthip the Lord and ſay, Amen.

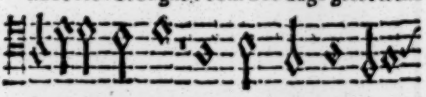
In conuertendo. Pſal. Cxxvj. W. K.



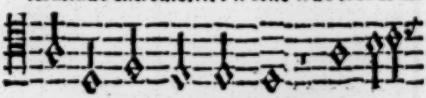
Hen that the Lord againe his Sion



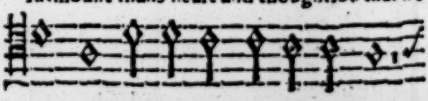
had forth brought. From bondage great & alſo



ſeruitude extreme: His worke was ſuch as did



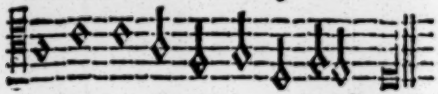
ſurmount mans heart and thought: So that we



were much like to them that vſe to dreame.

Our

Our mouthes were with laughter fille d then:



And eke our tongs, did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Whrefore to ioy
we haue good cause, as we begun.
4 O Lord go forth
thou canst our bondage end:
As to deserts,
the flowing riuer send.

5 Full true it is,
that they which sow in teates indeed,
A time will come,
when they shall reape in mirth and ioy,
6 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords Praye.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.

Like

Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour loſt and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well, when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiplie
Of his great liberalitie,
The bleſsing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenesſe:
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Sing this as the 137. *Pſalme.*

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:

4 Thy

Thy children ſtand like Olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he thall let thee ſee
5 The proſpered Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

Sing this as the 137. Pſalme.

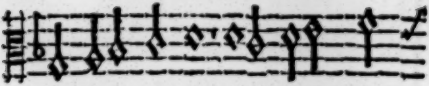
OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet never they prevaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

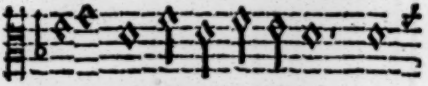
8 Nor paſſers by, pray God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

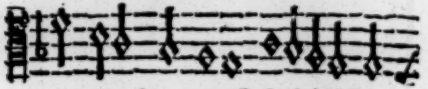
Ord to thee I make my mone, when



dangers me oppresse: I call, I sigh, plaine

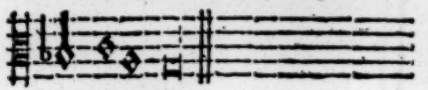


and grone, trusting to find relieſe. 2. Heare



now O Lord my requeſt, for it is full due

time: And let thine eares aye be preſt vnto



this prayer mine.

3 O Lord our God, if thou weigh
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But thou (O Lord) art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

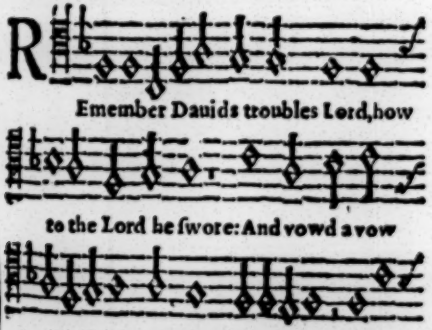
Domine non est. Psal.Cxxxi.N.

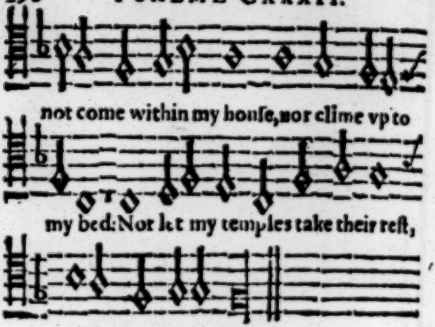
Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no scornfull eye:
I do not exercise my selfe
in things that be too hie.
2 But as the child that wained is,
euen from his mothers breast:
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Dom. Psal.Cxxxij. M.





not come within my house, nor clime vp to
my bed: Nor let my temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there
these voyces first were found.

7 We will assay, and go in now,
his tabernacle there:
Before his footstoole to fall downe
vpon our knees in feare,
8 Arise, O Lord, arise I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,

and

and will not ſhrinke from it:
Saying, the fruite of thy bodie,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needie that be there.

15 Yea I will decke and cloath her Prieſts
with my ſaluation.
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will cloath
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. W. W.

Sing this as the 131. Pſalme

O How happie a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the band of amitie!
2 It cals to mind that ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruite doth fill.

4 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

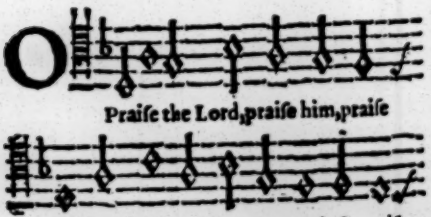
Sing this as the 25. Psalme.

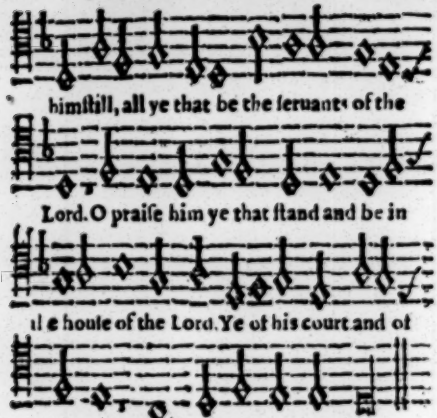
BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.





3 Praiſe ye the Lord, for he is good,
sing praiſes to his name:
It is a comely and good thing,
alwaies to do the ſame.
4 For why, the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeede aboue all Gods
moſt eaſie to intreate.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:

He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt void of vaunts,
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Bazan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all in deed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made,
in all the coaſts and lands:
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot ſpeake
and eyes that haue no ſight:
17 They haue eke eares that heare nothing,
their mouth is breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,

or

orthinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lorde
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord,
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſing his praiſe,
the great praiſe of the Lord.
Which dwelleth in Ieruſalem
praiſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

PRaiſe ye the Lord for he is good,
for his mercie endureth for euer.
2 Giue praiſe vnto the God of Gods,
for his mercie endureth for euer.
3 Giue praiſe vnto the Lord of Lords,
for his mercie endureth for euer.
4 Which onely doth great wondrous workes,
for his mercie endureth,&c.

5 Which by his wiſedome made the heauens,
for his mercie endureth,&c.
6 Which on the waters ſtretcht the earth,
for his mercie endureth,&c.
7 Which made great lights to ſhine abroad,
for his mercie endureth,&c.
8 As Sun to rule the lightſome day,
for his mercie endureth,&c.

9 The Moone and ſtarres to guide the night,
for his mercie endureth,&c.
10 Which ſmote Egypt with their firſt borne,
for his mercie endureth,&c.
11 And Iſrael brought out from them,
for his mercie endureth,&c.
12 With mightie hand and ſtretched arme,
for his mercie endureth,&c.

13 Which cut the red ſea in two parts,
for his mercie endureth,&c.
14 And Iſrael made paſſe therethrough,
for his mercie endureth,&c.
15 And drowned Pharaoh and his hoaſt,
for his mercie endureth,&c.
16 Through wilderneſſe his people led,
for his mercie endureth,&c.

17 He which did ſmite great noble kings,
for his mercie endureth,&c.
18 And which hath ſlaine the mighty kings,
for his mercie endureth,&c.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Baſan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercie endureth,&c.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauen abone,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T.C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thankes, and praiſes ſing
To God of Gods I ſay.
2 For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament
Did frame as we do ſee.
For certainly,&c.

6 Yea,he the heauie charge
Of all the earth did ſtretch:
And on the waters large,
The ſame he did outreach.
For certainly,&c,

7 Great lights he made to vs,
For why,his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly,&c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkſome night.
For certainly,&c.

10 With grieuous plagues and ſores,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlue of beaſts and men.
For certainly,&c.

11 And from amids their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certainely ,&c.

13 The ſea he cut in two,

Which

Which ſtood vp like a wall:
14 And made through it to go
His choſen children all.
For certainely,&c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo:
For certainely,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainely,&c.

18 And ſlue with puiſſant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainely,&c.

20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely,&c.

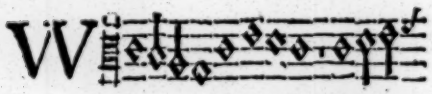
22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainely,&c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainely,&c.

25 All fleſh in earth abroad,
With food he doth fulfill.
26 Wherefore of heauen the God,
To laud,be it your will,
For certainly,&c.

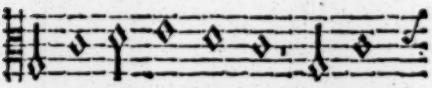
Super

Super flumina. Pſal. Cxxxvij. W. W.

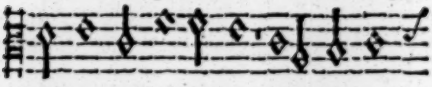


Hen as we ſate in Babylon, the riuers

round about: And in remembrance of Sion,

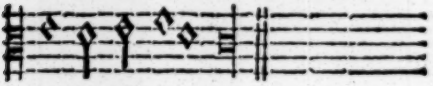


the teares for griefe burſt out. We hangd



our harps and inſtruments, the willow trees

vpon: For in that place, men for their vſe,



had planted many a one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas, ſaid we, who can once frame,
his ſorrowfull heart to ſing,
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But if that Ieruſalem,

out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer fast:
If that I ioy before I see.
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms sonnes against vs made,
when they razd our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, on, sacke, and raze their walls,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

Sing this at the 47. Psalme.

THee will I laud with my whole heart,
my Lord, my God alwayes:
Euen in the presence of the gods
I will aduance thy prayse.
2 Toward thy holy temple, I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also

The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke: my thoughts afarre,
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,

thou

thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place

I haue bene made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing great,
the endlesse number be:
18 If I should count them, lo their summe,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (ô God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way (ô Lord my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight:

And

And from all thoſe which euill do,
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like ſerpents: vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me (ó Lord) from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpred a net
With cords in my pathway, and grins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me ô Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
bene couered ſtill by thee.

8 Let not ô Lord the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge and iudge the poore:
13 The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Sing this as the 44. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
And hearken Lord vnto my voyce,
when I do crie to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacriſice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for they
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he

that

that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. cxlij. N.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my crie:
And with my ſtrayned voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my crie, for I am brought

full

full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall preasse me round about.

Domine exaudi. Psal. cxliij. N.

Sing this as the 141. Psalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy native truth and in
thy iustice answer me.
2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, lo I
do stretch my craning hands:
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them, that downe

into

into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay,
Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy names ſake with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliij. N.

Sing this as the 141. *Pſalme.*

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end,

5 As

5 As fleeting ſhade: bow downe O Lord
the heauens, and deſcend.

6 The mountains touch, and they ſhal ſmoke,
caſt foorth thy lightning flame,
And ſcatter them: thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanitie
and fondneſſe doth intreate:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be,
On Viole and on inſtrument,
ten ſtringed vnto thee.

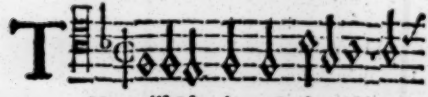
10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Danid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carv'd corner ſtones,
like to a pallace faire.
13 Our garners fall, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

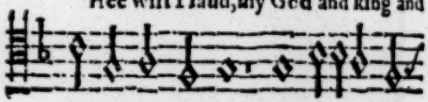
14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.

15 The people bleſſed are, that with
ſuch bleſsings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

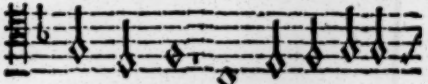
Exaltabo te. Pſal. Cxlv. N.



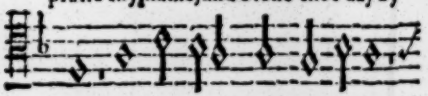
Hee will I laud, my God and king and



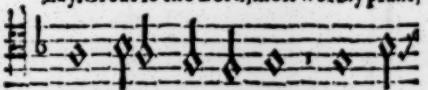
bleſſe thy name for aye: For euer will I



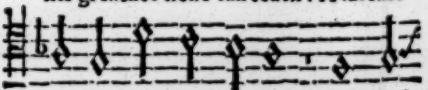
praiſe thy name, and bleſſe thee day by



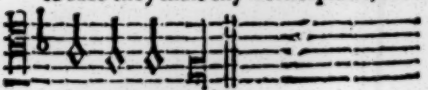
day. Great is the Lord, moſt worthy praiſe,



his greatnes none can reach: From race



to race they ſhall thy workes praiſe, and



thy power preach.

5 I of thy glorious maieſtie,
the beautie will record:

And

And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:
12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,

his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are
will vtterly subuert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. *Psalme.*

MY soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongne no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonne of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.
5 O happie is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies he doth proceed,

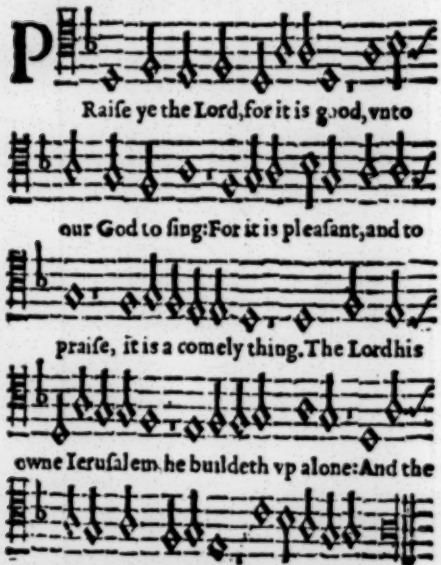
for

for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord I ſay doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart:
And quit the widow from diſtreſſe
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.



3 He heales the broken in their heart,
their fores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord great is his power,
his wiſedome infinite.
6 The Lord releeues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
yong Rauens when they erie,
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the floure
of wheate he filleth thee.

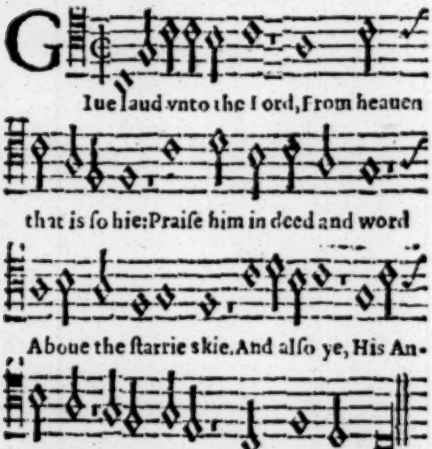
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly runne about.
16 He gineth ſnow like wooll, hoare froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He

18 He ſendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth ſhow:
His ſtatutes and his iudgements, he
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. N.



3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtarres of light:
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,

His land expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare;
All things in their degree:
Which he set fast.
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
In earth ye Dragons fell:
All deepes do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his name.
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse

The home of his,
And helpe them all.
15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael
Each one both more and leſſe.
16 And alſo they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

Sing this as the 145 Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael now reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name.
And with the timbrell and the Harpe,
ſing praiſes of the ſame
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice:
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints ſhall haue,
praiſe ye the Lord therefore.

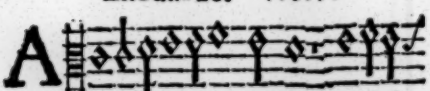
Laudate Dominum. Pſal. CL.N.

Sing this as the 137. Pſalme.

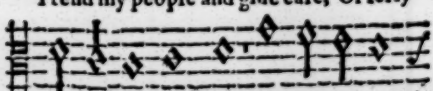
YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mightie acts alwaies:
According to his excellencie
of greatneſſe giue him praiſe.
3 His prayſes with the princely noyſe,
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.
4 Praiſe him with timbrell and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.
6 VVhat euer hath the benefite
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes.

The X. Commandements of God. Exodus 20. W.W.

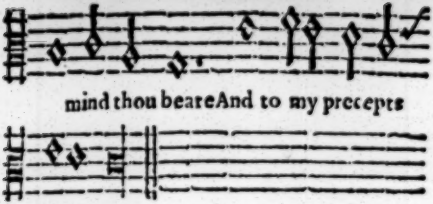


Attend my people and giue eare, Of ferly



things I will thee tell: See that my words in

in



mind thou beare And to my precepts

listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he will thee spill.

4 The Lord from work the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife or ought that he cals mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A prayer.

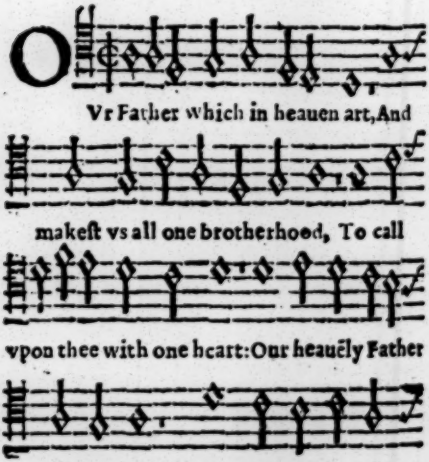
The Spirit of grace graunt vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

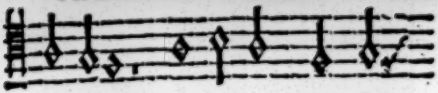
Lord for thy names ſake grant vs this,
Thou art our ſtrength ô Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.



lips



lips alone, But with our hearts deepe

ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlattingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudſhed,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.

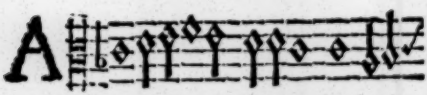
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

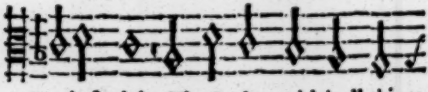
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord, art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

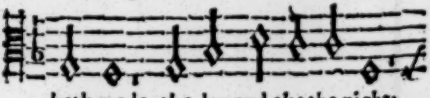
The twelue Articles of the Chriſtian faith.



ALL my beliefe and confidence, is in the

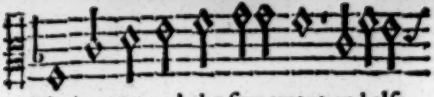


Lord of might, The Father which all things

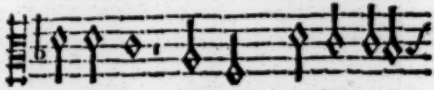


hath made, the day and eke the night:

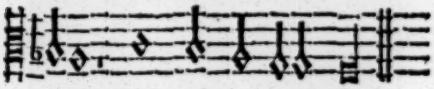
The



The heauens and the firmament, and alſo



many a ſtarre: The earth and all that is



therein, which paſſe mans reaſon farre.

And in like manner I beleeue,
in Chriſt our Lord his Sonne,
Coequall with the Deitie,
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgine pure.

Becauſe mankind to Sathan was
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge:
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickened in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſprites,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:

To the end he might be glorified,
out of all griefe and paine.
Aſcending to the heauens high,
to ſit in glorie ſtill,
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe,
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
my faith to ſatisfie:
The third perſon in Trinitie,
beleeue I ſtedfaſtly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue
by Ieſus Chriſt his death,
Releaſe and pardon for my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and goates deuide,
And giue life euerlaſtingly,
to thoſe whom he hath tride:
Within his Realme celeſtiall,
in glorie for to reſt,
With all his holy companie
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre:

To

To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To persevere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

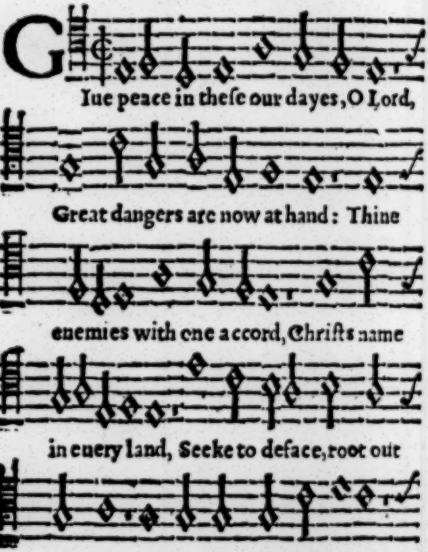
O Lord increase our faith in vs,

and

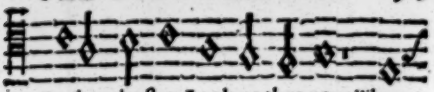
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie
that is of mighties moſt
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the time
that hath bene heretofore.
As it is now, and ſo ſhall be
henceforth for euermore.

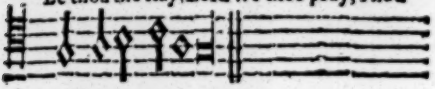
Da pacem Domine.



Be



Be thou the ſtay, Lord we thee pray, Thou

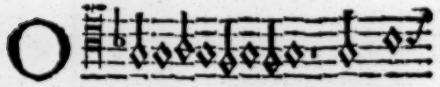


helpſt alone in all need.

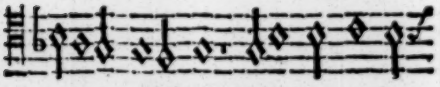
Giue vs that peace, that we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaineſtriue.
With fire and ſword,
This healthfull word
Some perſecute and oppreſſe,
Some with the mouth,
Confeſſe the truth
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit downe ſend,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And by faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs ſlide.
Thy truth may bide,
And ſhine in euery place.

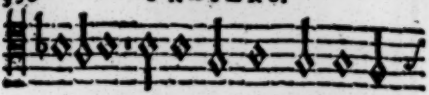
The Lamentation.



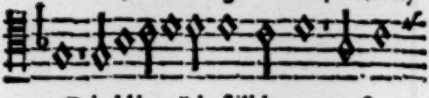
Lord in thee is all my truſt, giue eare



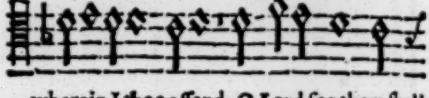
vnto my wofull cric; Refuſe me not that



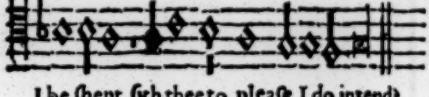
am vniuſt, but bowing downe thy heauenly



eye: Behold how I do ſtill lament my ſinnes



wherein I thee offend. O Lord for them ſhall



I be ſhent, ſith thee to pleaſe I do intend?

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crimes
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſte thee O Lord, haſte thee I ſay,
to powre on me thy gifts of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place:
Where thou doſt reigne eternally
with God which once did downe thee ſend,
Where Angels ſing continually:
to thee be praiſe world without end.

A Confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy diuine maieſtie, that we are miſerable ſinners

sinnes, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sinnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore, O Father, with the Sonne, and the holy Ghost, be all honor and glory world without end, So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.		*Folio.*
	A	
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78	Attend my people to.	172

Psalme.		Folio.
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100	All people that	217
	B	
81	BE light and glad.	101
119	Blessed are they.	260
128	Blessed art thou.	288
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142	Before the Lord.	308
144	Blest be the Lord.	311
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85	DO not O God.	186
	E	
127	EXcept the Lord.	288
	G	
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37	Grudge not to see.	88
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59	God saue me for.	105
105	Giue praises vnto.	203
107	Giue thankes vnto.	139
148	Giue laud vnto.	317
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12	HElpe Lord for.	44
13	How long wilt.	45
51	Haue mercie.	111
67	Haue mercie on.	129
73	How euer it be.	160
84	How pleasant.	188
91	He that within.	204
	I	
5	INcline thine eares.	34
11	I trust in God how.	43
20	In trouble and.	58
25	I lift mine heart.	66
34	I will giue laud.	81
39	I said I will looke to.	94
40	I waited long and.	96
43	Iudge and reuenge.	108
77	I with my voyce.	168
92	It is a thing both.	205
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109	In speechlesse silence.	235

Pſalme.		Folio.
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116	I loue the Lord.	155
120	In trouble and.	179
121	I lift mine eyes.	280
122	I did in heart.	282
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6	LOrd in thy wrath.	35
10	Lord keepe me.	47
26	Lord be my iudge.	68
35	Lord pleade my.	84
42	Like as the Hart.	100
68	Let God ariſe.	146
72	Lord giue thy.	158
86	Lord bow thine.	191
88	Lord God of.	294
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140	Lord ſaue me.	290
143	Lord heare my.	305
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23	MY ſheapheard.	63
45	My heart doth.	105
62	My ſoule to God.	137
71	My Lord my God.	155
103	My ſoule giue laud.	221
104	My ſoule praiſe.	224
143	My ſoule praiſe thou.	314
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3	OLord how are my.	31
4	O God that art.	83
7	O Lord my God I put.	36
8	O God our Lord.	38
15	O Lord within.	46
17	O Lord giue eare.	49
18	O God my ſtrength.	50
21	O Lord how ioyfull.	58
22	O God my God.	66
31	O Lord I put my.	75
44	Our eares haue heard.	102
51	O Lord conſider.	119

Pſalme.		Folio.
54	O God ſaue me.	124
55	O God giue eare.	126
60	O Lord thou.	135
63	O God my God.	139
64	O Lord vnto	140
70	O God to me take.	154
70	O Lord the Gent.	179
94	O Lord thou doeſt.	208
95	O come let vs.	210
98	O ſing ye now.	215
102	O heare my.	219
108	O God my heart.	244
117	O all ye nations.	233
118	O giue ye thanks.	257
123	O Lord that heauen.	282
129	Oft they now.	289
131	O Lord I am not.	291
133	O how happie.	293
135	O praiſe the Lord.	294
136	O laud the Lord.	297
139	O Lord thou haſt.	303
141	O Lord vpon thee.	307
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38	PVt me not to rebuke.	93
109	Praiſe ye the.	134
136	Praiſe ye the Lord.	297
147	Praiſe ye the Lord.	315
	R	
61	REgard O Lord.	139
132	Remember.	291
	S	
59	SEnd aide and.	134
69	Sane me O God.	150
96	Sing ye with praiſe.	212
125	Such as in God.	284
149	Sing ye vnto.	319
	T	
1	THe man is bleſt.	29
14	There is no God.	45
19	The heauens.	56
23	The Lord is onely.	65
24	The earth is.	63
27	The Lord is both.	70

Pſalme.		Folio.
28	Thou art O Lord.	71
32	The man is bleſt.	78
36	The wicked with.	87
41	The man is bleſt that.	98
46	The Lord is our.	107
50	The mightie God.	119
53	The fooliſh man.	124
57	Take pitie for thy.	130
65	Thy praiſe alone O.	141
76	To all that now.	167
80	Thou heard that.	180
85	Thou haſt bene.	190
87	That citie ſhall.	193
89	To ſing the mercies.	195
90	Thou Lord haſt.	202
93	The Lord as king.	207
97	The Lord doth raigne.	213
99	The Lord doth.	216
110	The Lord did ſay.	249
112	The man is bleſt that.	251
138	Thee will I praiſe.	302
145	Thee will I laud.	385
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75	VNto thee God.	168
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9	With heart and.	38
10	What is the cauſe.	47
52	Why doſt thou.	123
74	Why art thou Lord.	163
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114	When Iſrael by.	258
126	When that the Lord.	286
137	When as we ſate.	301
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33	YE righteous in.	79
47	Ye people all in.	105
58	Ye rulers that are.	132
66	Ye men on earth.	143
113	Ye children.	151
150	Yeeld vnto God.	310

Theſe ye ſhall haue before the beginning of the Pſalmes.

¶ Veni Creator ſpiritus.
¶ The humble ſuite of a ſinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The Lamentation of a ſinner.
¶ The Pater noſter.
¶ The ten commandements.
¶ The complaint of a ſinner.

Theſe ye ſhall haue after the end of the Pſalmes.

¶ Attend my people and.
¶ The Lords prayer.
¶ The Creed.
¶ A prayer to the holy Ghoſt.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A confeſſion for all eſtates and times.

FINIS.